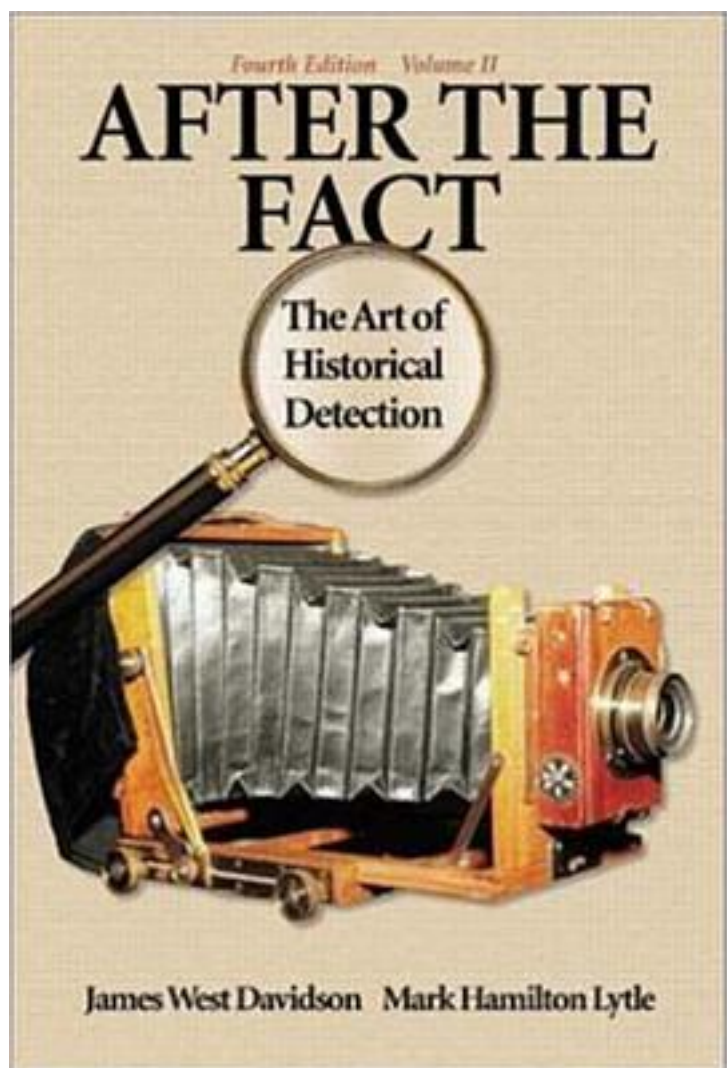


After the Fact



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著者:Clifford Geertz

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"Suppose," Clifford Geertz suggests, "having entangled yourself every now and again over four decades or so in the goings-on in two provincial towns, one a Southeast Asian bend in the road, one a North African outpost and passage point, you wished to say something about how those goings-on had changed." A narrative presents itself, a tour of indices and trends, perhaps a memoir? None, however, will suffice, because in forty years more has changed than those two towns--the anthropologist, for instance, anthropology itself, even the intellectual and moral world in which the discipline exists. And so, in looking back on four decades of anthropology in the field, Geertz has created a work that is characteristically unclassifiable, a personal history that is also a retrospective reflection on developments in the human sciences amid political, social, and cultural changes in the world. An elegant summation of one of the most remarkable careers in anthropology, it is at the same time an eloquent statement of the purposes and possibilities of anthropology's interpretive powers. To view his two towns in time, Pare in Indonesia and Sefrou in Morocco, Geertz adopts various perspectives on anthropological research and analysis during the post-colonial period, the Cold War, and the emergence of the new states of Asia and Africa. Throughout, he clarifies his own position on a broad series of issues at once empirical, methodological, theoretical, and personal. The result is a truly original book, one that displays a particular way of practicing the human sciences and thus a particular--and particularly efficacious--view of what these sciences are, have been, and should become.

作者介绍:

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标签

人类学

传记

格尔茨

Geertz

Clifford_Geertz

英文

社会学

人類學

评论

anthropology Clifford-Geertz

Superfluous.

人类学作为“学科”的一些洞见

没有想象中有趣。但是“文化”及“全球化”一章还是有可圈可点之处。体现了吉尔兹“think description”的特点。

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书评

人类学家遭遇新儒家

在柏林，年轻的杜维明在一次会议上提交了一篇论文，论文的主题自然是后来众所周知的“儒家的普世价值”。会上安排的评议人，便是当时已经声名鹊起的克利福德·格尔茨。他总结了杜维明观点中的三个困境：第一，儒家当时很多人未必知道，这只是一个
...

一个人类学家，一个民族志学者，四十年的学术历程，两个田野地点，这就是克利福德·格尔茨对自己的总结概括。
我也想概括下，G爷，您就是那才华横溢好运连连、前无古人后无来者的主！您是认真

玩票儿的吧，超级自我、超级自恋，在各种争论、混战中坚持着“科学的超然和无偏”
(...

看到格尔茨的照片，这是一个可爱的老头，”可爱“这个词通常是我对一个人的最高评价，不论是从人格魅力上，还是从个人才华上。毫无疑问，他是值得我们敬佩的。我也决定在两周之后的读书会上来格尔茨专场，虽然预感压力会比较大。这本书是一本自传式的，回忆式的著作，对自己...

昨天用了一个多小时，看了20页，第一章“towns”。Geertz同学别字连篇，满纸铺陈。动不动用“post-colonial”或者pieced-together patterning这样的词汇，他细致地描述pare的暴乱，一个共产党领导人如何被分尸，并且3/4脑袋挂在门廊上，剩下的挂在大门外，嘴巴里插着一支雪茄。咯...

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