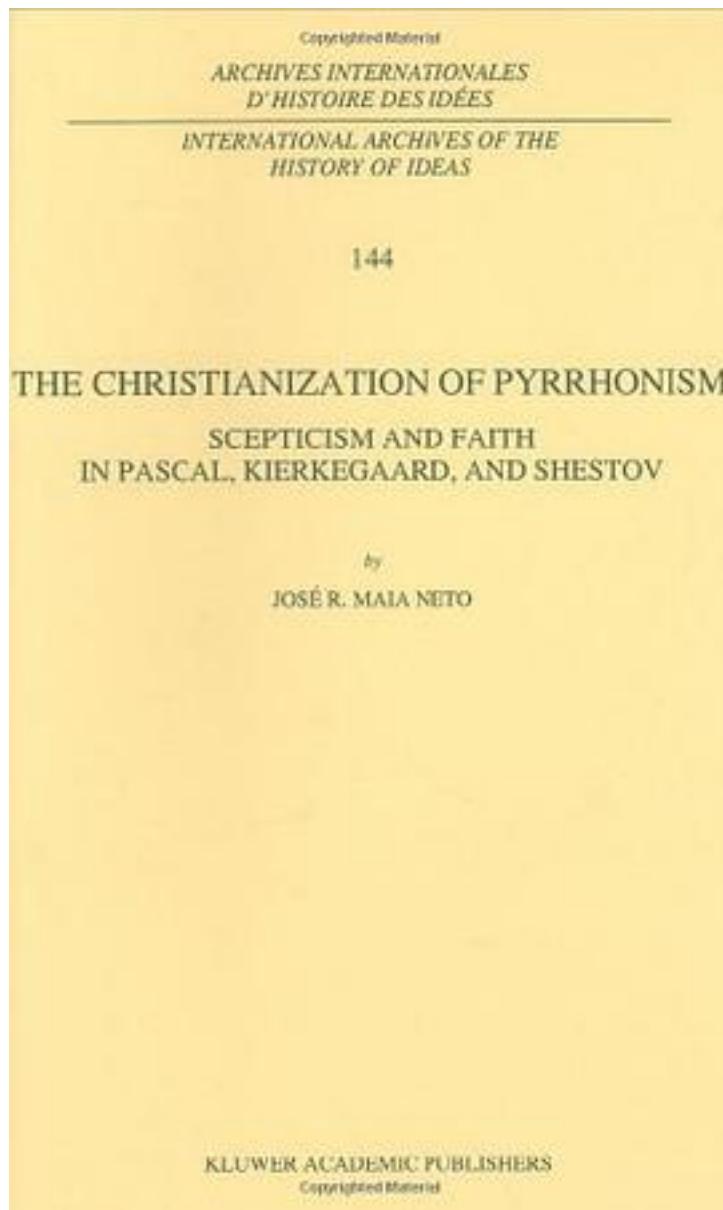


# The Christianization of Pyrrhonism



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Augustine's christianization of Plato and Thomas Aquinas's of Aristotle provided the two main foundations of medieval Judeo- Christian philosophy. In The Christianization of Pyrrhonism, Jose R. Maia Neto shows that Greek scepticism played a similar role in the development of a major strand of modern religious thought. From the Jansenist reaction of Molinism in the early 17th century to Shestov's resistance to the arrival of Kantian enlightenment in Russia in the late 19th century, Greek scepticism was reconstructed in terms of Christian doctrines and used against major secular philosophers who posed threats to religion. At the same time, the ancient sceptics' practical stance was attacked in order that it does not constitute a viable alternative to the modern secular philosophies. The resulting Christianized Pyrrhonism would be the basis for a genuine Christian or Biblical thought, for the first time emancipated from the rationalist assumptions and methods of Greek philosophy. The Christianization of Pyrrhonism is extremely valuable for those interested in the modern developments of ancient scepticism, in the relations between religious and philosophical ideas in modernity, and for scholars and the general public interested in Pascal, Kierkegaard and Shestov.

作者介绍:

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评论

针对帕斯卡、克尔恺郭尔和舍斯托夫的宗教思想对怀疑主义的利用的简明考察。这三个人之间继承关系是显而易见的，但“因为荒谬，所以信仰”逐渐不需要怀疑主义的支持了。

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## 书评

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