

Lamb of God



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著者:Bulgakov, Sergius

出版者:

出版时间:2007-10

装帧:

isbn:9780802827791

What is our participation in the divine humanity? In explaining this important doctrine, Sergius Bulgakov begins by surveying the field of Christology with special reference to the divine humanity. He considers the role of the Divine Sophia, examines the foundations of the Incarnation, explores the nature of Christ's divine consciousness, and ponders Christ's ministries while on earth. A profound discussion of Christ's kenosis as a model for humanity rounds out this comprehensive and valuable study. "The Lamb of God" is one of the greatest works of Christology in the twentieth century and a crowning achievement in the examination of the theology of divine humanity.

作者介绍:

Sergius Bulgakov (1871-1944) is widely regarded as the twentieth century's leading Orthodox theologian.

Boris Jakim is the foremost translator of Russian religious thought into English. His published translations include works by S.L. Frank, Pavel Florensky, Vladimir Solovyov, and Sergius Bulgakov.

目录: Review

David Bentley Hart

— author of *The Beauty of the Infinite*

"This book is quite simply the most remarkable and impressive work of Christology produced in the twentieth century, and its appearance in English is long overdue. In Bulgakov's vision of Divine-Humanity, the inner coherence of the doctrines of Incarnation and of the transformation of human beings in Christ becomes startlingly visible, in a way both deeply grounded in patristic tradition and profoundly original."

John Chryssavgis

— editor of *Cosmic Grace, Humble Prayer*

"The mystery of the christological doctrine inevitably involves traversing waters that are difficult to chart. Yet few people could ever perceive dimensions or discern connections in classic theological formulations as Fr. Sergius Bulgakov did. His creative and imaginative vision — despite philosophical controversy or ecclesiastical suspicion — was well before and beyond his time. In *The Lamb of God* Bulgakov develops his unique intellectual argument with the subtle, sacred, and humble art of a skilled iconographer."

Paul Valliere

— Butler University

"The Lamb of God is the first volume of Bulgakov's trilogy *On Divine-Humanity*, the most ambitious and intellectually generous work of Orthodox dogmatic theology in modern times. The theme of this volume is the incarnation and kenosis (self-emptying) of the Word, which Bulgakov explicates from a vast ecclesial and cosmic perspective. But the pleasures of reading Bulgakov are more than intellectual. On page after page the reader can sense the passion and piety of a Christian who is awestruck at the miracle of the Gospel. . . . Something else to marvel at here is the achievement of the translator, Boris Jakim, who with this book completes his gift of Bulgakov's dogmatic theology to the English-speaking world. Jakim's devotion to his craft and the degree of difficulty of the works he has dispatched are unsurpassed in the annals of scholarly translation in any discipline."

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标签

EasternOrthodox

EarlyChristianity

ChurchHistory

Christology

评论

只读了introduction部分，Bulgakov以东方传统视角诠释了教父时期基督论的发展。主要在于指出Apollinarius的贡献，即首先提出迦克敦要解决的问题：基督作为神人联合的存在何以同时作为真正的人存在？Apollinarius提出以logos替代nous作为基督在人性中的神性意志。Bulgakov其实正确地指出了初期基督论的术语的作用有semidarkness，所以我们不能以教父们的最终贡献来评价他们，而应该看他们如何处理自己的概念。从这一点上，Bulgakov力图为Apollinarius和Nestorius平反，并指出Cyril自身的理解是错误的（一体一性）但是通过扭曲对手的观点而胜出，这也是为何迦克敦的成果是非常有限的，而且Apollinarius提出的问题并未得到解决。

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书评

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