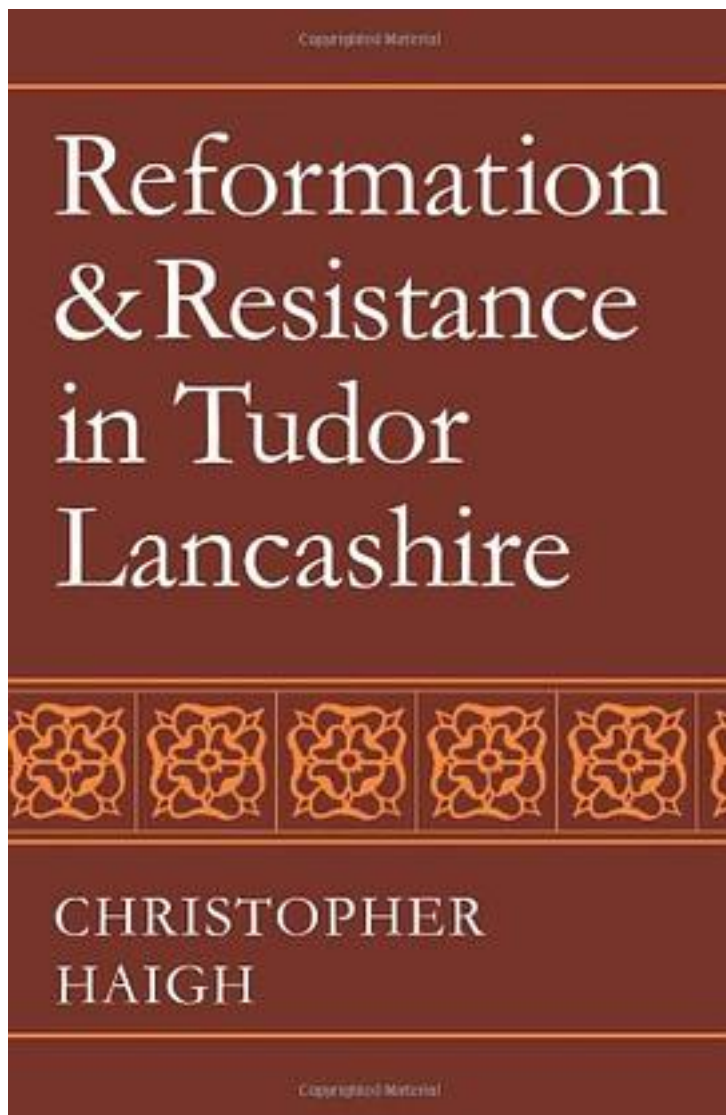


Reformation and Resistance in Tudor Lancashire



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Historians have long known that Lancashire remained more solidly Catholic after the Reformation than any other part of England, but the peculiarity of the area has never been explained. This book argues that for geographical, social and economic, as well as religious reasons, orthodox Catholicism in the county was at its high-point immediately before the Reformation, so that the history of religious change in Lancashire in the sixteenth century is not the conventional one of Protestant triumph and Catholic failure. The Henrician Reformation was met by resistance and rebellion, while the Edwardian reforms were inadequately enforced and made little impact, though a handful of radical preachers made a few gains in one corner of the county. The Marian regime was able to revitalize the old religion, and the Elizabethan Settlement encountered widespread opposition. Catholic practices could not be excluded from the established Church, and Catholic recusancy developed earlier and on a wider scale than in any other area of England.

作者介绍:

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标签

Reformation

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历史

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评论

好书，不过不是新史学视角，但这很正常。

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书评

黑格在曼特斯特大学讲学期间，研究了都铎时期兰开夏郡的宗教改革的道路。兰开夏郡在都铎时代早期是英国西北部边缘省份。在人们印象里代表着贫困落后。所以兰开夏郡在宗教改革初期保守的天主教气氛很浓厚。作者在本书中是试图通过地方的视角来检验对宗教改革研究的种种观...

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