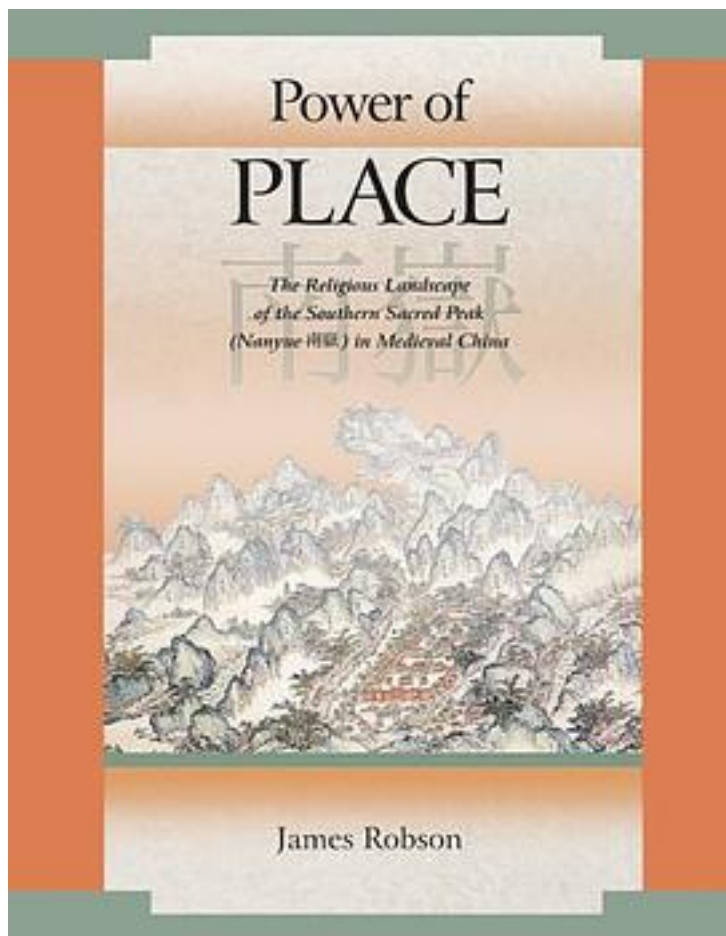


Power of Place



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著者:James Robson

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Throughout Chinese history mountains have been integral components of the religious landscape. They have been considered divine or numinous sites, the abodes of deities, the preferred locations for temples and monasteries, and destinations for pilgrims.

Early in Chinese history a set of five mountains were co-opted into the imperial cult and declared sacred peaks, yue, demarcating and protecting the boundaries of the Chinese imperium.

The Southern Sacred Peak, or Nanyue, is of interest to scholars not the least because the title has been awarded to several different mountains over the years. The dynamic nature of Nanyue raises a significant theoretical issue of the mobility of sacred space and the nature of the struggles involved in such moves. Another facet of Nanyue is the multiple meanings assigned to this place: political, religious, and cultural. Of particular interest is the negotiation of this space by Daoists and Buddhists. The history of their interaction leads to questions about the nature of the divisions between these two religious traditions. James Robson's analysis of these topics demonstrates the value of local studies and the emerging field of Buddho-Daoist studies in research on Chinese religion.

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标签

- 道教
- 佛教
- 宗教
- 海外中国研究
- 罗柏松
- 南嶽
- 景观
- Place

评论

Place; Buddho-Daoist approach, dynamic boundaries and plural histories.

忆当年

从南岳的宗教活动、建筑修建以及诗文碑刻类文学作品描述中，勾勒唐代南岳的文学景观乃至湖南的地方文化史。【《权力之境：中古南岳衡山的宗教景观》； 博士论文Imagining Nanyue: A religious history of the Southern Marchmount through the Tang dynasty [618--907]， 佛雷指导】

A research features non-sectarian perspective, a single focus on a sacred site. It is somehow a conventional historical study of a religious content.

典型的歷史學方法，材料收集非常全面，但有時羅列得稍顯繁瑣。

高山仰止

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书评

