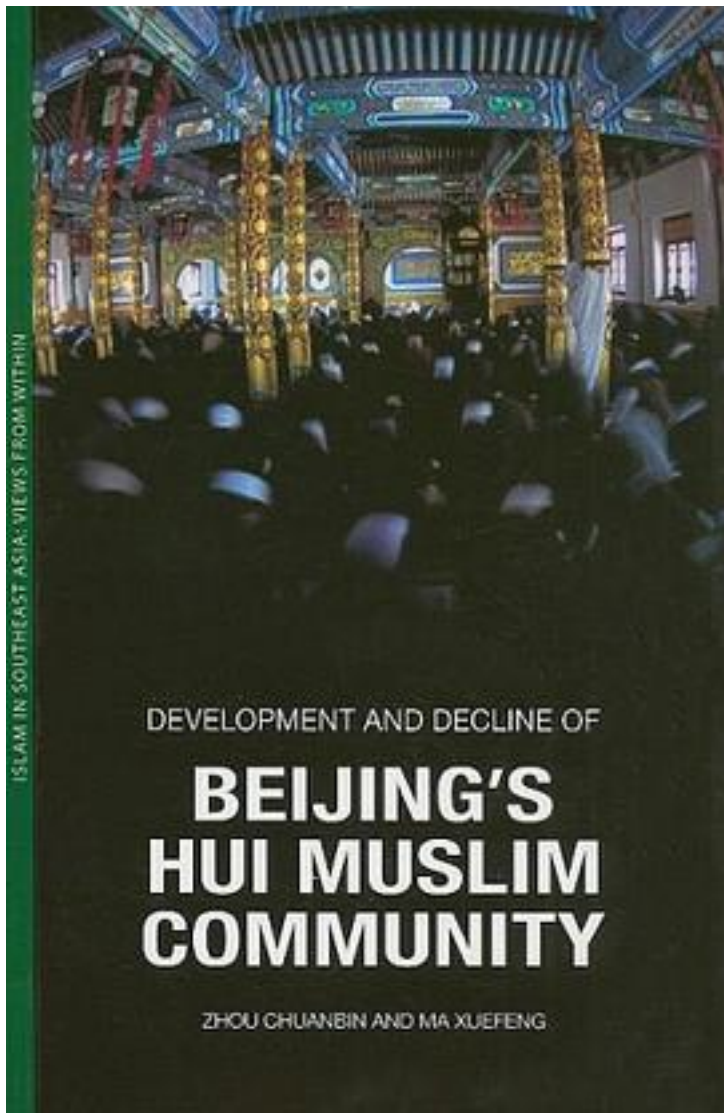


Development and Decline of Beijing's Hui Muslim Community



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Hui Muslims in China have lived with the Han Chinese for hundreds of years, maintaining their Islamic and cultural identity despite the powerful assimilation mechanisms of Chinese society. Today, however, the urban Hui community is confronted with new pressures. Zhou Chuanbin and Ma Xuefeng examine the traditional social structure and kinship network of urban Hui Muslims that historically allowed them to defend ethnic and religious boundaries. They consider the social transitions and challenges caused by revolution, modernization, urbanization, and globalization that presently threaten the cultural survival of the Hui Muslim community in Beijing. Zhou Chuanbin is professor of ethnology at Ningxia University, China. Ma Xuefeng is a lecturer on Hui Muslim society at Yunnan University, China.

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标签

社会学

民族

回族

人类学

中国

Religion

History

评论

为什么49年以后北京回族社区突然衰落，其实没说清楚。

总体来说清楚明了，关于新中国后回族去宗教化的点很有启发性。有一些有意思的数据，比如新中国不同时期回族社区的就业结构。

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书评

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