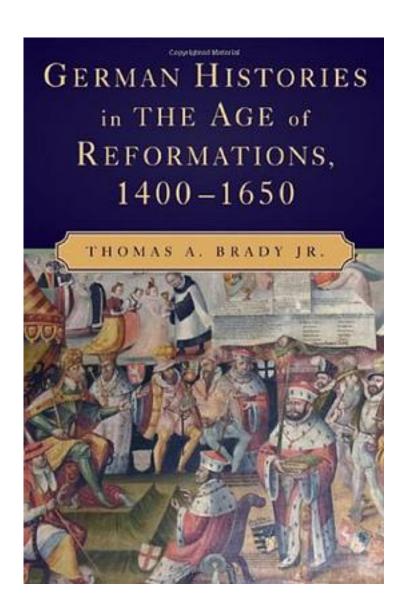
## German Histories in the Age of Reformations, 1400-1650



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This book studies the connections between the political reform of the Holy Roman Empire and the German lands around 1500 and the sixteenth-century religious reformations, both Protestant and Catholic. It argues that the character of the political changes (dispersed sovereignty, local autonomy) prevented both a general reformation of the Church before 1520 and a national reformation thereafter. The resulting settlement maintained the public peace through politically structured religious communities (confessions), thereby avoiding further religious strife and fixing the confessions into the Empire's constitution. The Germans' emergence into the modern era as a people having two national religions was the reformation's principal legacy to modern Germany.

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## 评论

内容相当全面,从一个较长的时段(250年)探讨宗教改革与德国的近代转型,兼顾到了多个层次的改革,如帝国政府加强皇权的帝国改革,邦国政府的领地化改革,以及作为枢纽的宗教改革,甚至还兼顾到了宗教改革时期边缘群体(犹太人,再洗礼派,女巫)的社会处境。正如本书标题多表现出来的,德国近代早期的改革不是单数(Reformation),而是复数(Reformations)。不过也正是因为涉及到了多个层次,本书没有阐述过多的细节,而是以概述为主,但也不显笼统。最后一章稍显晦涩,Brady尝试以宗教改革和教派化的视角重新思考德国历史发展的特殊性,这个角度还是蛮有趣的,尤其是在高度世俗化的19世纪,宗教在其中的作用往往被忽视,而Brady试图说明,德国建立民族国家以来,德国的民族主义与新教主义几乎就没有分开过。

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书评

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