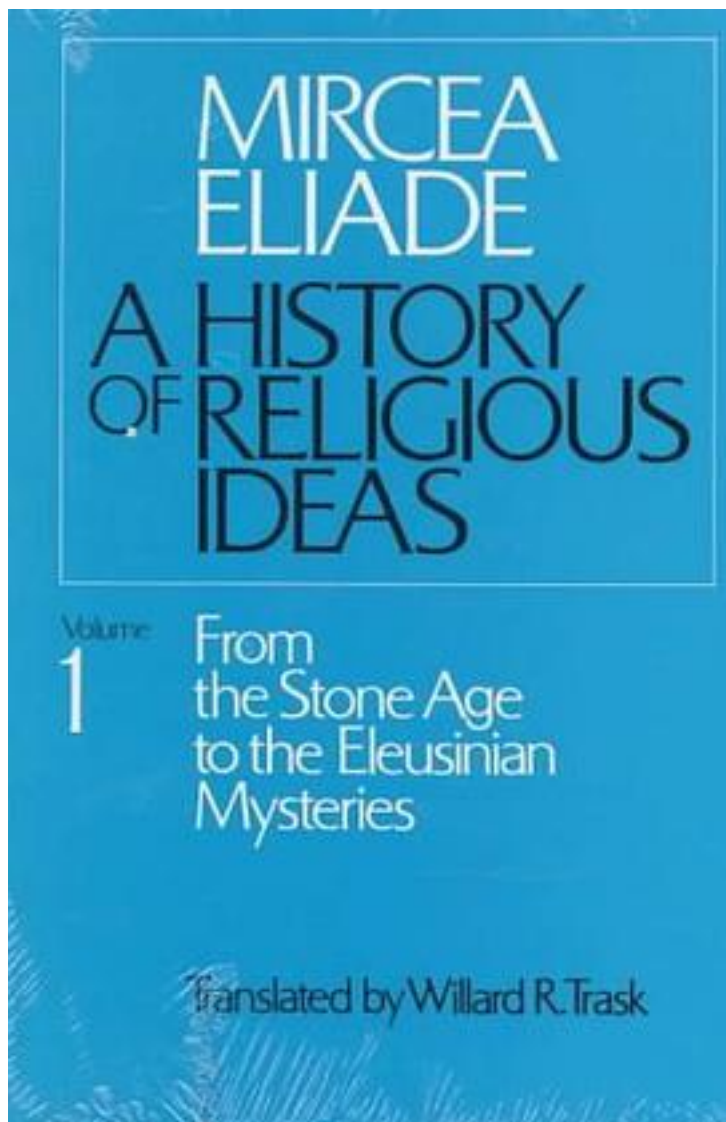


# A History of Religious Ideas



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著者:Mircea Eliade

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"No one has done so much as Mr. Eliade to inform literature students in the West about 'primitive' and Oriental religions...Everyone who cares about the human adventure will find new information and new angles of vision."--Martin E. Marty, New York Times Book Review

'A History of Religious Ideas, volume 1 will arouse the interest of all historians of western religion, since it includes chapters on the religions of Canaan and Israel. However, the book must be read cover to cover if one wants to grasp the significance of its gigantic historical scope...Not only has the work unity through Eliade's authorship, but it lays the foundation of the history of religious' edifice of which he has been one of the principal architects.' --Kees W. Bolle, Church History.

作者介绍:

Mircea Eliade (1907–1986) was the Sewell L. Avery Distinguished Service Professor at the Divinity School and professor in the Committee on Social Thought at the University of Chicago. He was one of the most influential scholars of religion of the 20th century and one of the world's foremost interpreters of religious symbolism and myth. Eliade was the author of many works of scholarship and fiction, including A History of Religious Ideas and ten novels.

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标签

宗教

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评论

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## 书评

米尔恰·伊利亚德(1908-1986)为原籍罗马尼亚的著名宗教史家，曾游学印度，旅居巴黎，最后落脚美国芝加哥大学，任宗教系主任。本书著于70年代，为其晚期集大成之作，篇幅浩繁，中译本逾1200页，时间跨度从史前时期一直到近代，空间上，作者努力避免西方（基督教）中心主义，把视...

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《宗教思想史》终于读完，可惜意犹未尽。伊利亚德Mircea Eliade原计划撰写的最后一卷未完成，原因是1985年他的办公室失火而致文献被焚，无法读到第4卷“基督教扩张、中世纪的中国和日本的宗教”的部分，几乎和红楼梦未完一般可叹。当初看他小说改编的电影中“庄周梦蝶”的中国...

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假如把宗教看作是一种认知方法、那么宗教的认知对象就是无限：这个无限不但包含【宇宙中所有的万物】也包括认知主体自身  
正是这种【无所不包+自包含的无限性】决定啦宗教和其他认知方法的不同：如果我们把这种无限性称为上帝的话、那么上帝就不能是任何一个我们可以...

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一个人，特别是一个男人，在有生之年，应该做一些高级的思维，这本书是一个好的着力点。  
花了近一个月，才算终于读完了这本博大精深、视野开阔到让人眼花缭乱的大部头，作者有着深厚的文学功底。通读过程中，心中洋溢一种平静而喜乐的感受，再次领略人类历史的伟大进程和其中...

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在“石器时代”的框架下，描述宗教或者“观念”，有点为难作者。至少感觉出作者对于柴尔德概念游移不定地“使用”。但是，这一章还是成了旧、中、新石器技术说明书。而不是思想史。

对于铁陨石、采集与种植的区别。缺乏说明。或者是造成前面评论者感觉“逻辑”不清的原因。 ...

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