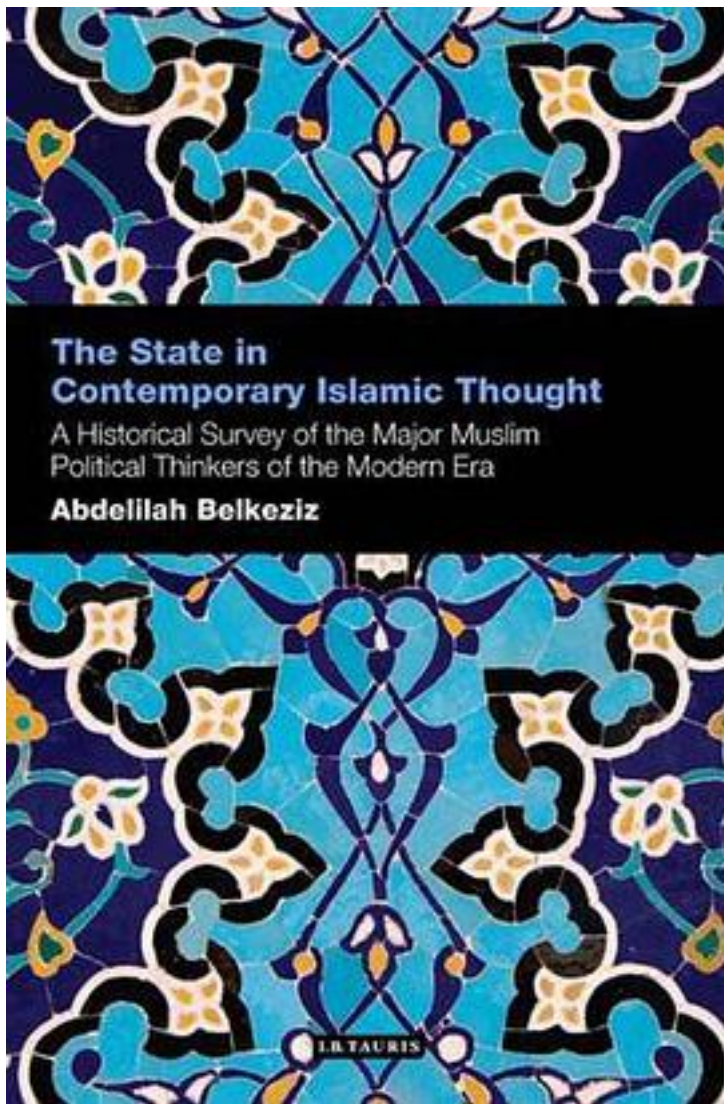# The State in Contemporary Islamic Thought

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出版者:I.B.Tauris

出版时间:2009-9-15

装帧:Hardcover

isbn:9781848850620

The debates on Islam and modernity clearly include in their analysis notions of the State. Abdelillah Belkeziz here charts the development of the concept of 'the state' (al-dawlah) in Islamic discourse over the last two centuries. The result is a tour de force survey of the most influential Muslim thinkers of the modern era, which encompasses three successive waves: the modernist trends of the early and later reformers like Sayyed Jamal Eddin Al-Afghani; the dogmatism of ideologues like Hasan Al-Bana; and the rhetoric of revivalists like the Ayatollah Khomeini. Through this analysis, Belkeziz argues that modern Islamic political thought succeeded in producing ideologies, but ultimately failed to produce a unified theory of state. This work is an essential encyclopedic resource for all scholars and researchers of Political Islam and will become a standard work in the field.

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