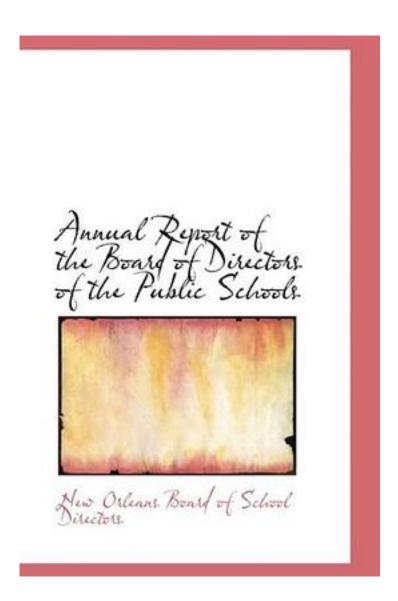
## Annual Report of the Board of Directors of the Public Schools



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