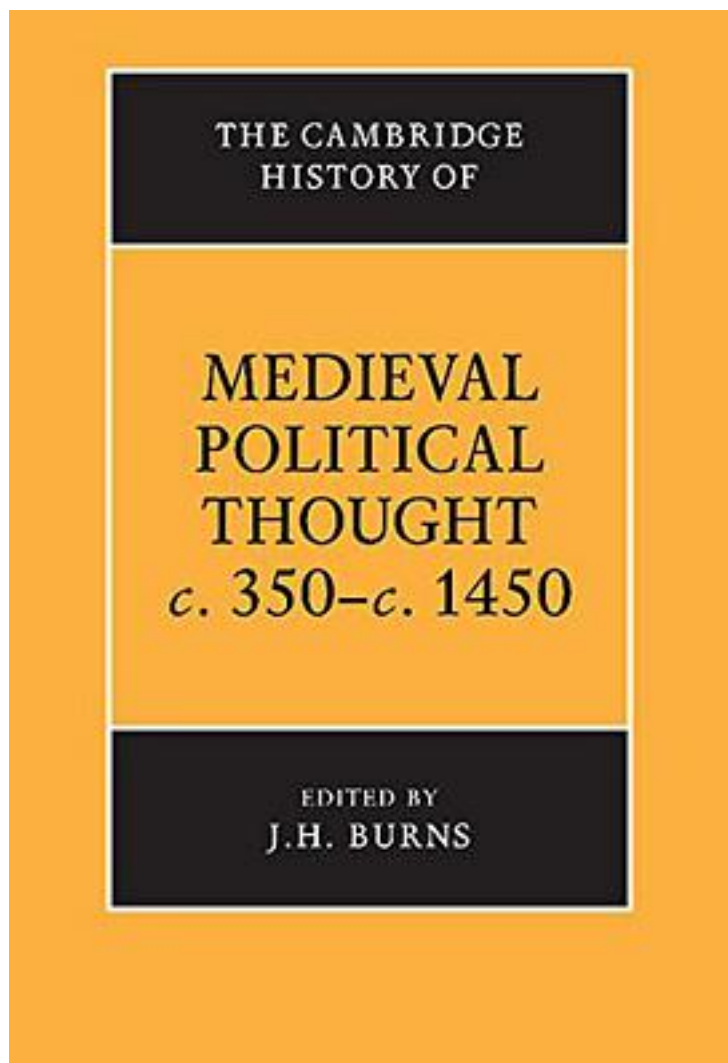


The Cambridge History of Medieval Political Thought c.350-c.1450



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This volume offers a comprehensive and authoritative account of the history of a complex and varied body of ideas over a period of more than a thousand years. A work of both synthesis and assessment, The Cambridge History of Medieval Political Thought presents the results of several decades of critical scholarship in the field, and reflects in its breadth of enquiry precisely that diversity of focus which characterised the medieval sense of the 'political', preoccupied with universality at some levels, and with almost minute particularity at others. Thus among the vital questions explored by the distinguished team of contributors are the nature of authority, of justice, of property; the problem of legitimacy, of allegiance, of resistance to the powers that be; the character and function of law, and the role of custom in sustaining a social structure. While the predominant emphasis of the volume is necessarily upon those ideas that developed within Latin Christendom, full weight is also given to the impact of Byzantine, Jewish, and Islamic thought, and the whole comprises a unique distillation of knowledge upon a multi-faceted screen.

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目录:

[The Cambridge History of Medieval Political Thought c.350-c.1450_ 下载链接1](#)

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书评

中世纪：一直被历史学界誉为漆黑无比。黑格尔在他的著作《哲学演讲录》里更是宣言要用短短的篇幅将中世纪打发过去。
既然中世纪的一切已被彻底打入黑暗论的谷底，那我何必还谈论它？谈论它还能有何益处？ 我无法给出绝对的保证，只想在这里，试谈一下西方中世纪政治制度形成： ...

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