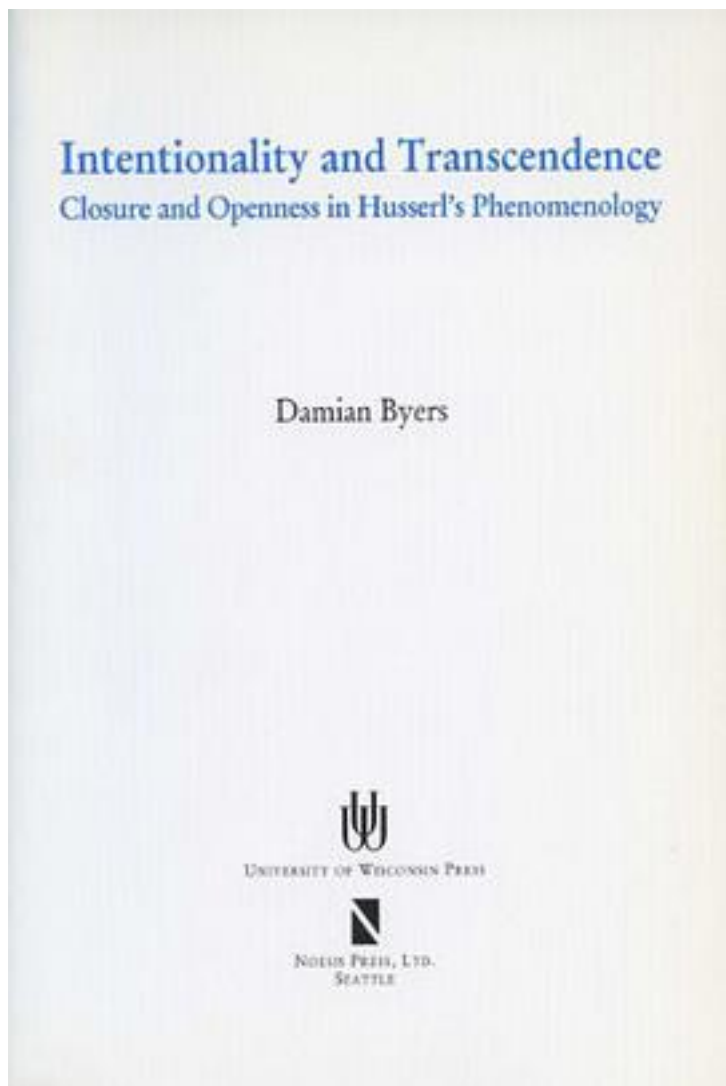


Intentionality and Transcendence



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出版者:University of Wisconsin Press

出版时间:2003-1-1

装帧:Paperback

isbn:9780299188542

Damian Byers describes the form Husserl gives to the problem of knowledge--the way this form influences the development of the phenomenological method, and the results of its application. In a very clear fashion, Byers presents Husserl's understanding of the roles of intentionality, idealism, temporalization, and kinesthesia in the constitution of knowledge. Drawing upon all of Husserl's major texts, he corrects many misapprehensions about Husserl's doctrines of intentionality and idealism.

作者介绍:

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