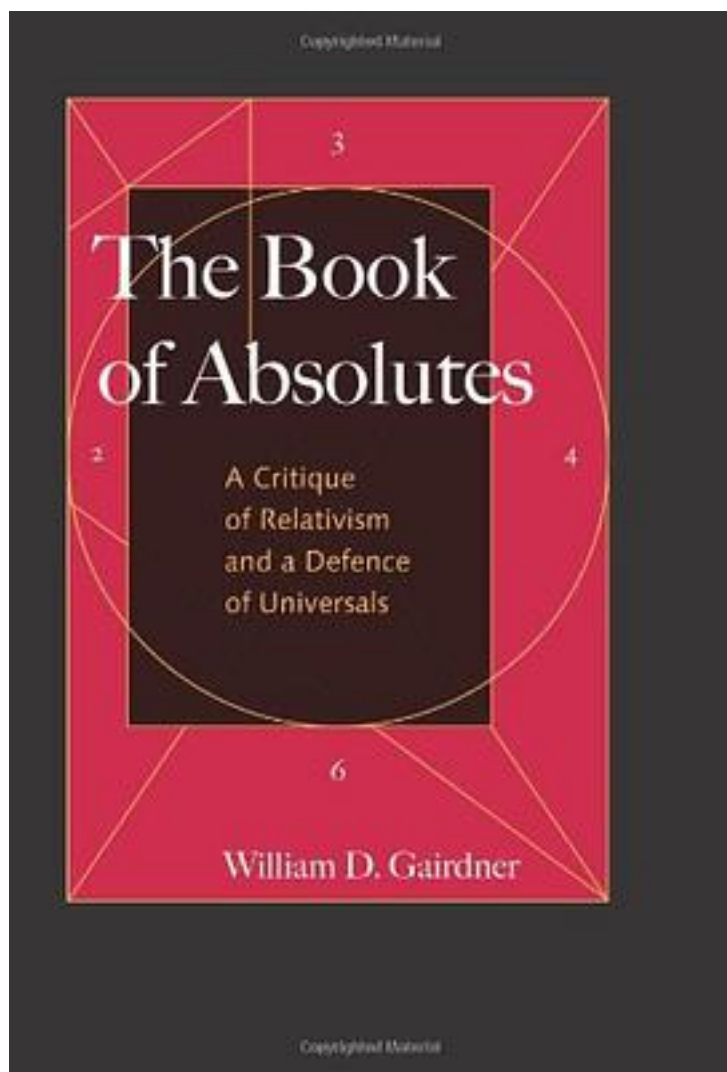


# The Book of Absolutes



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著者:Gairdner, William G.

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Current dogma holds that all cultures and moral values are conditional, nothing human is innate, and Einstein proved that the whole universe is 'relative'. Challenging this position, William Gairdner argues that relativism is not only logically and morally self-defeating but that progress in scientific and intellectual disciplines has actually strengthened the case for absolutes, universals, and constants of nature and human nature. Gairdner refutes the popular belief in cultural relativism by showing that there are hundreds of well-established cross-cultural 'human universals'. He then discusses the many universals found in physics - as well as Einstein's personal regret at how his work was misinterpreted by the public's eagerness to promote relativism. Gairdner also gives a lively account of the many universals of human biology, including the controversial topic of universal gender differences or 'brain sex'. He then looks at universal concepts of both natural and international law, and ends by discussing language theory. He shows how philosophers from Nietzsche to Derrida have misused linguistic concepts to justify their relativism, even though a sustained and successful effort by serious scientists and philosophers of language has revealed myriad universals of human language, ranging from language acquisition, to word-order, to 'Universal Grammar'. From ethics to Einstein, culture to biology, law to language, "The Book of Absolutes" makes complex topics accessible to a broad audience and demonstrates that there are plenty of certainties, even in our postmodern world.

作者介绍:

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