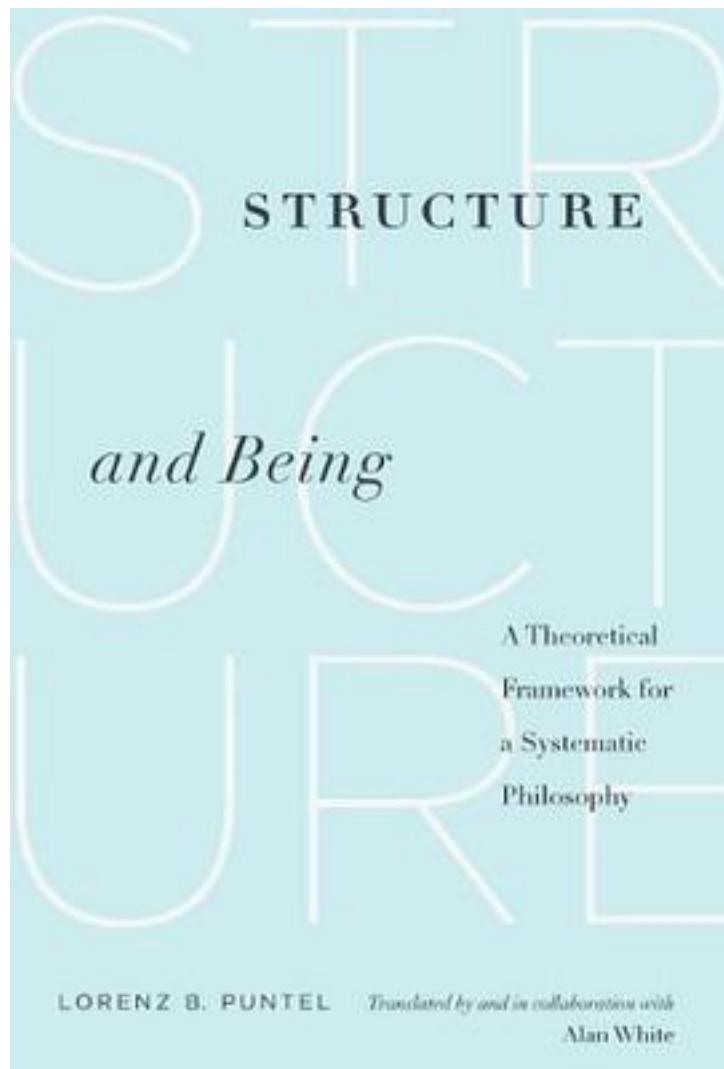


Structure and Being



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出版者:

出版时间:2008-10

装帧:

isbn:9780271033730

A magisterial work in the grand tradition of systematic philosophy not seen in this country perhaps since Alfred North Whitehead's *Process and Reality* (1929), this book by a leading German philosopher aims to resurrect systematic philosophy as an essential part of the theoretical enterprise. In Lorenz Puntel's vision, philosophy as the universal science can be holistic without being imperialistic. The book presents theoretical frameworks as indispensable for any and all theorizing. It argues that there can be truths only relative to sufficiently determinable theoretical frameworks, and that all such frameworks are genuinely revelatory ontologically. No problematic relativism results, however, because such frameworks can be compared and thereby ranked with respect to their theoretical adequacy. *Structure and Being* contributes to the reconciliation of analytic and continental philosophy by insisting upon clarity and precision, as the former does, while aiming for comprehensiveness, as the latter often does.

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