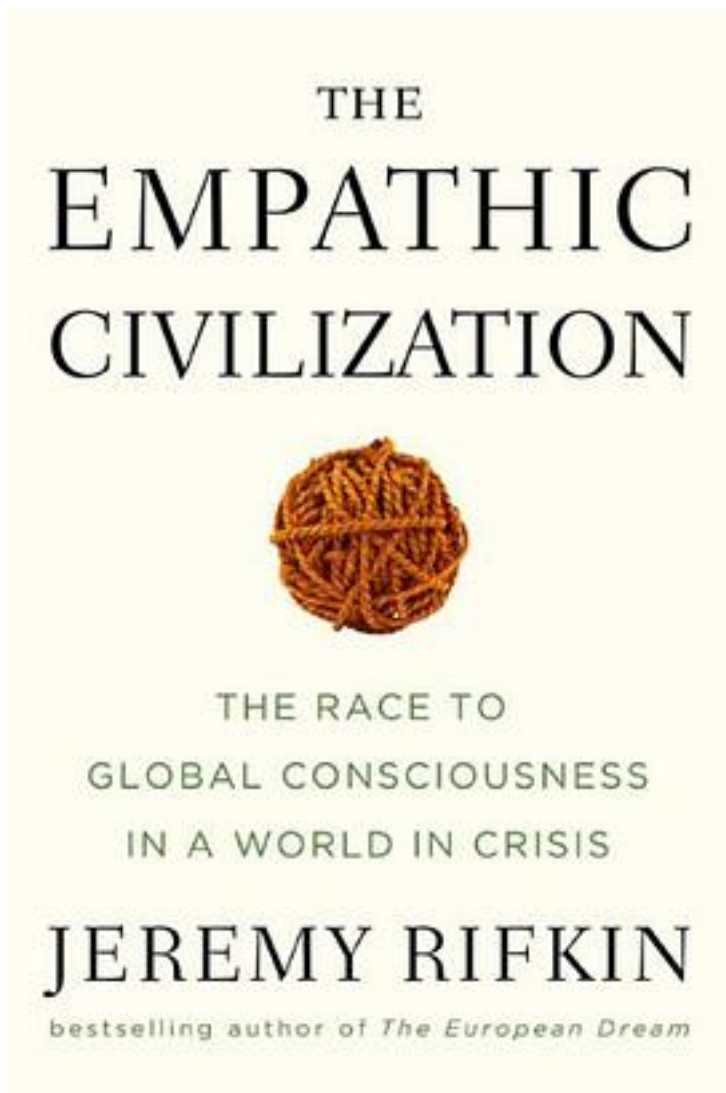


The Empathic Civilization



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著者:Jeremy Rifkin

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"One of the leading big-picture thinkers of our day" (Utne Reader) delivers his boldest work in this erudite, tough-minded, and far-reaching manifesto.

Never has the world seemed so completely united-in the form of communication, commerce, and culture-and so savagely torn apart-in the form of war, financial meltdown, global warming, and even the migration of diseases.

No matter how much we put our minds to the task of meeting the challenges of a rapidly globalizing world, the human race seems to continually come up short, unable to muster the collective mental resources to truly "think globally and act locally." In his most ambitious book to date, bestselling social critic Jeremy Rifkin shows that this disconnect between our vision for the world and our ability to realize that vision lies in the current state of human consciousness. The very way our brains are structured disposes us to a way of feeling, thinking, and acting in the world that is no longer entirely relevant to the new environments we have created for ourselves.

The human-made environment is rapidly morphing into a global space, yet our existing modes of consciousness are structured for earlier eras of history, which are just as quickly fading away. Humanity, Rifkin argues, finds itself on the cusp of its greatest experiment to date: refashioning human consciousness so that human beings can mutually live and flourish in the new globalizing society.

In essence, this shift in consciousness is based upon reaching out to others. But to resist this change in human relations and modes of thinking, Rifkin contends, would spell ineptness and disaster in facing the new challenges around us. As the forces of globalization accelerate, deepen, and become ever more complex, the older faith-based and rational forms of consciousness are likely to become stressed, and even dangerous, as they attempt to navigate a world increasingly beyond their reach and control. Indeed, the emergence of this empathetic consciousness has implications for the future that will likely be as profound and far-reaching as when Enlightenment philosophers upended faith-based consciousness with the canon of reason.

作者介绍:

杰里米·里夫金 (Jeremy Rifkin) ， 美国经济趋势基金会主席，当代著名思想家，享有国际声誉的社会批评家和畅销书作家，他的著作被译成35种语言在全球广泛发行，包括《零边际成本社会》、《第三次工业革命》、《工作的终结》等。

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标签

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评论

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书评

容我先讲两件有关“烂”的事情。
众所周知，在NBA联盟里，选秀制度是新秀球员进入到联盟中打球的重要途径，但这一制度还有一个重要的作用，就是在一定程度上，它维持了各支球队实力的均衡——每年的选秀大会上，在前一个球季排名靠后的球队，将拥有新秀的优先选择权。所以为...

近两年，有关“同理心”的著作大有愈演愈烈之势。《共情时代》、《猿形毕露》、《人性中的善良天使》等或从生物演化，或从历史发展角度，都力图证明人性中的善良、合作的一面。要说杰里米·里夫金的《同理心文明》有什么不同，就在于它更多元、更丰富，涵盖文艺、哲学、人类...

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在这个朋友圈、真人秀泛滥的时代，互联网与新媒体负责传播个人生活，将人与人之间的关系拉近。这一被里夫金概括为“新拟剧意识”的心理状态，正是“同理心文明”的表现形式之一，人类通过即兴表演传达自我，获得他人的同理心。
在《同理心文明》中，作者一阵见血地指出：同理...

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