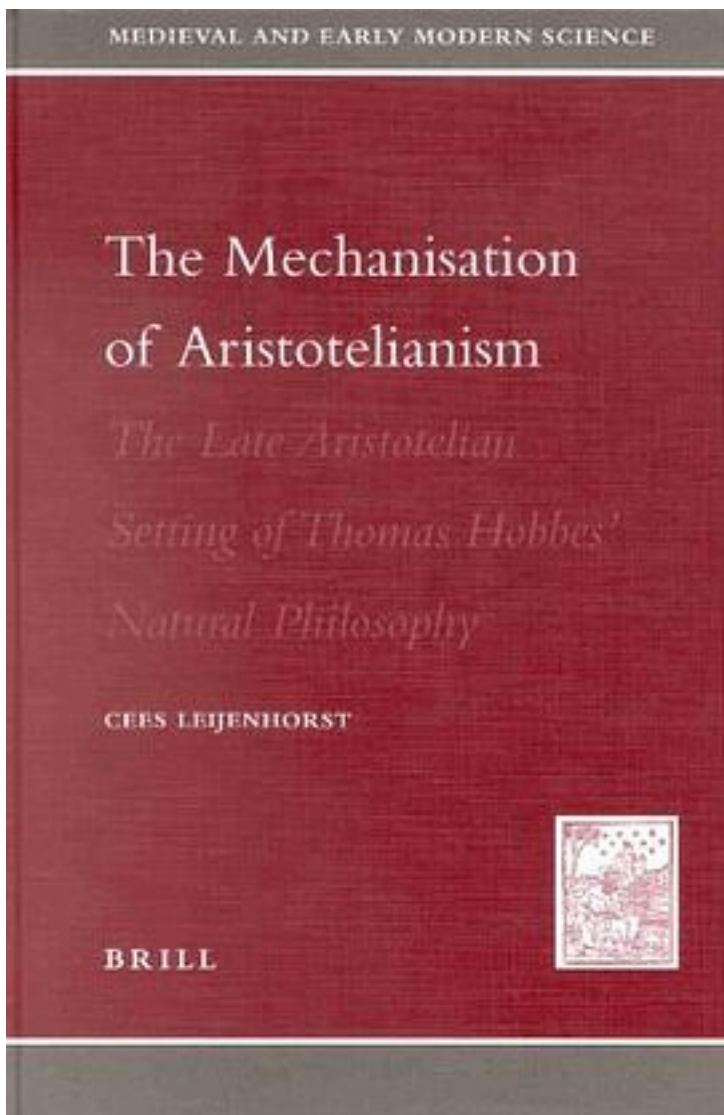


The Mechanisation of Aristotelianism



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This book discusses the Aristotelian setting of Thomas Hobbes' main work on natural philosophy, "De Corpore" (1655). Leijenhorst's study puts particular emphasis on the second part of the work, entitled "Philosophia Prima," Although Hobbes presents his mechanistic philosophy of nature as an outright replacement of Aristotelian physics, he continued to use the vocabulary and arguments of sixteenth and seventeenth-century Aristotelianism. Leijenhorst shows that while in some cases this common vocabulary hides profound conceptual innovations, in other cases Hobbes' self-proclaimed "new" philosophy is simply old wine in new sacks. Leijenhorst's book substantially enriches our insight in the complexity of the rise of modern philosophy and the way it struggled with the Aristotelian heritage.

作者介绍:

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标签

霍布斯

评论

其实是在说Short Tract毫无新意，De Corpore
旧瓶装新酒。这个结论值得商榷，为了打掉亚里士多德主义，当然得使用形质论了。

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书评

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