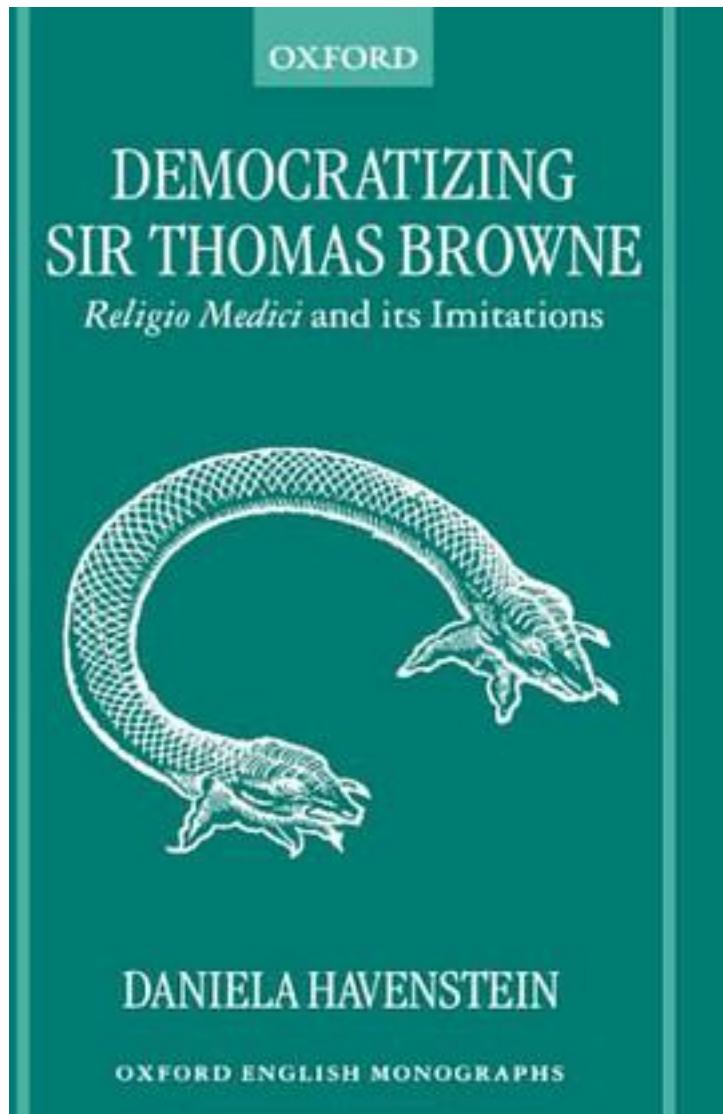


Democratizing Sir Thomas Browne (Oxford English Monographs)



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Criticism on Sir Thomas Browne is at present in a state of limbo. Little or no attention is paid to his once famous style, while his political attitudes have increasingly jarred with current trends in literary criticism. *Democratizing Sir Thomas Browne* offers a reconsideration both of *Religio Medici*'s style and of its early reception history, especially as witnessed by a group of late-seventeenth and early eighteenth-century texts that can loosely be described as 'imitations'. The first part of the book focuses on this hitherto neglected aspect of the reception of *Religio Medici*, establishing and then analysing examples of imitation, plagiarism, and animadversion, with particular reference to three books which are outstanding in this respect: Sir George Mackenzie's *Religio Stoici* (1663), John Dunton and Benjamin Bridgwater's *Religio Bibliopolae* (1691), and Richard Burridge's *Religio Libertini* (1712). The many and complex responses to Browne's *Religio Medici* bear witness to the book's centrality in the period: examination of these responses permits a more differentiated assessment of the work itself, and a deeper understanding of seventeenth- and early eighteenth-century mentalities. The second part of the book attempts to create a new context for the study of seventeenth-century prose by re-examining Morris W. Croll's analysis of Browne's idiom in *Religio Medici* employing quantitative techniques, the use of which is itself subjected to analysis. Particular attention is paid to word-classes, word-patterns, and lexis. The results of this quantitative investigation are then used as the parameters for comparing the work's three major 'imitations'. To embed this study into a broader seventeenth-century framework, a group of control writers is also examined: John Donne, Jeremy Taylor, and Richard Baker. Freeing Browne from the corset of previous stylistic criticism, will, it is hoped, pave the way for a reconsideration of his style and that of seventeenth-century prose more generally.

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