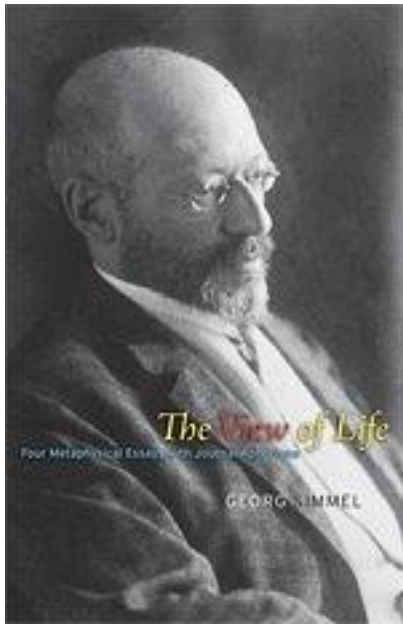


# The View of Life



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著者:Georg Simmel

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Published in 1918, *The View of Life* is Georg Simmel's final work. Famously deemed "the brightest man in Europe" by George Santayana, Simmel addressed a variety of topics across his essayistic writings, which have influenced scholars in aesthetics, ethics, epistemology, and sociology. Nevertheless, a set of core issues emerged over the course of his career, most centrally the genesis, structure, and transcendence of social and cultural forms and the nature and genesis of authentic individuality. Composed in the years before his death, *The View of Life* was, according to Simmel, his "testament," a capstone work of profound metaphysical inquiry intended to formulate his conception of life in its entirety.

Now Anglophone readers can at last read in full the work that shaped the argument of Heidegger's *Being and Time* and whose extraordinary impact on European

intellectual life between the wars was extolled by Jürgen Habermas. Presented alongside these seminal essays are aphoristic fragments from Simmel’s last journal, providing a beguiling look into the mind of one of the twentieth century’s greatest thinkers.

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Introduction

Note on the Translation

I. Life as Transcendence

II. The Turn toward Ideas

III. Death and Immortality

IV. The Law of the Individual

Appendix: Journal Aphorisms, with an Introduction

Notes from Simmel's "Metaphysics" File

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标签

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Simmel

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齐美尔

Life

现代性

雅斯贝尔斯

超验

## 评论

Lebensanschauung, the most interesting part in this book lies in Simmel's argument that life is self-transcendent; it is, to use his term, simultaneously "more life" and "more than life." No wonder he has an impact on Heidegger.

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“遗嘱”。他确实不是标准“社会学”或“形而上学”，Anschauung最准。很难概念化表述，慢慢弄吧。本来答应老师一个月，反复了一个学期。

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还需细读。

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## 书评

英文翻译比中文的版本更地道，将齐美尔具有整体性的生命观道尽。生命的形式与过程。齐美尔虽然大量引述或评述了康德的生命哲学论点，但是最后还是批判了康德以整体性代替了生命的个体性观点。我的看法是角度不同而已。

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