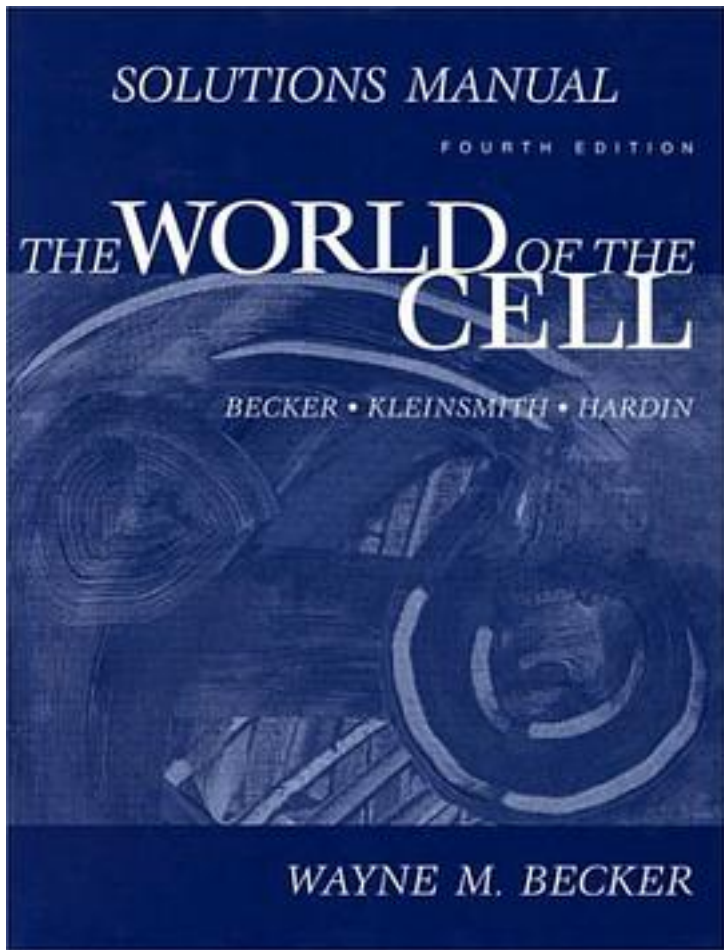


# Solutions Manual to accompany The World of the Cell, 4th Edition



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