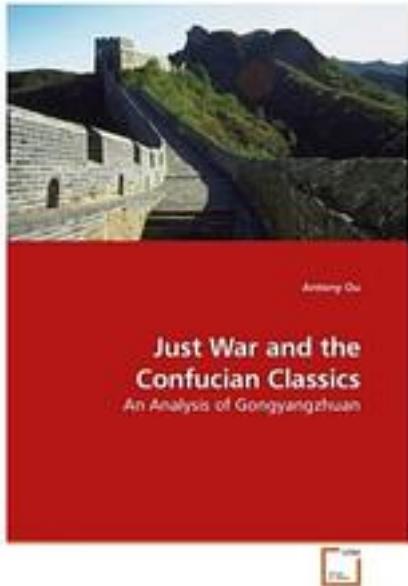


Just War and the Confucian Classics: An Analysis of Gongyangzhuan



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The revival of interest in the just war theory, sparked in large part by publication of Michael Walzer's *Just and Unjust Wars* at the end of the 1970s, has generated widespread analysis of the conditions in which recourse to arms can be given some sort of moral warrant. However, most contributions have drawn on the long-standing Western tradition of debate, which has for many centuries been inspired by Christian thinkers, and continues to be informed by Christian moral codes. Other traditions, for examples, Islamic and Confucian thinking have been given some attention. However,

their status has been no more than marginal. In these circumstances it is necessary to engage in intensive textual exegesis and analysis of the Confucian classics. Only by digging deep into the tradition is it possible to make sense of its historical significance over centuries. In this spirit, this thesis seeks to provide a Confucian perspective on the just war theory by focusing not on the works to which scholars are usually drawn, but on *Gongyangzhuan*, which was rarely held to have much to add to the just war historical analysis.

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书评

读后的思考：世界上第一本关于战争的书是什么？THE ART OF WAR——孙子兵法。不知这是否能够成为我们引以为傲的“第一”。但是，当看到越来越多的人用一部“战争的艺术”作为处事谋略，并且以运用得所谓“炉火纯青”为傲的时候，我们是不是变得越来越不宽容。有什么不能坐下...

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