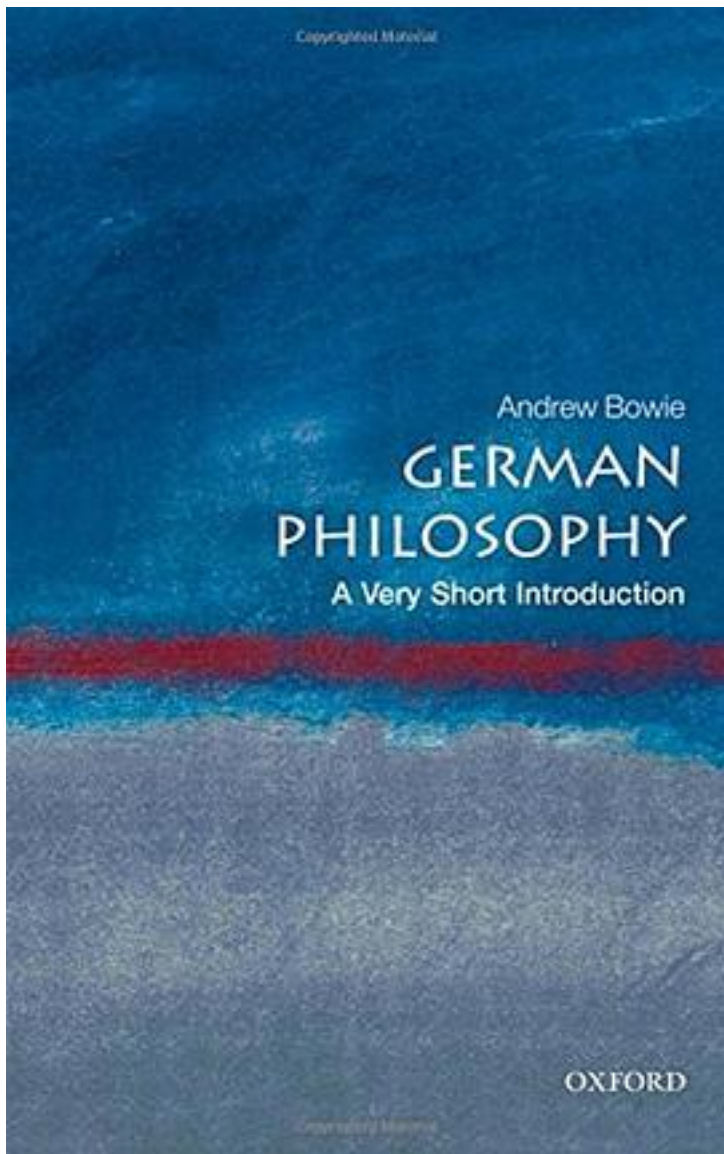


German Philosophy



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出版者:Oxford University Press

出版时间:2010-7-22

装帧:Paperback

isbn:9780199569250

German philosophy remains the core of modern philosophy. Without Kant, Frege, Wittgenstein, and Husserl there would be no Anglo-American 'analytical' style of philosophy. Moreover, without Kant, Hegel, Marx, Nietzsche, and Heidegger, the 'Continental Philosophy' of Derrida, Foucault, Deleuze, Badiou, and Žižek, which has had major effects on humanities subjects in recent years, is incomprehensible. Knowledge of German philosophy is, then, an indispensable prerequisite of theoretically informed study in the humanities as a whole. German Philosophy: A Very Short Introduction discusses the idea that German philosophy forms one of the most revealing responses to the problems of 'modernity'. The rise of the modern natural sciences and the related decline of religion raises a series of questions, which recur throughout German philosophy, concerning the relationships between knowledge and faith, reason and emotion, and scientific, ethical, and artistic ways of seeing the world. There are also many significant philosophers who are generally neglected in most existing English-language treatments of German philosophy, which tend to concentrate on the canonical figures. This Very Short Introduction will include reference to these thinkers and suggests how they can be used to question more familiar German philosophical thought.

作者介绍:

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标签

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评论

浸在实证主义里的社会科学家尤其值得读一下这本书。实证主义之下，无论是建模还是统计回归，这些将社会行为科学化的过程必然是片面的。固然如克鲁格曼所说，建模可以带给人意想不到的收获，但抽象必然导致大量信息的流失。更重要的是，有许多信息的意义附丽于主体存在，更何况许多信息以Polanyi口中的Tacit Knowledge的形式而存在。德国哲学与佛教有不少类似之处，譬如叔本华笔下的Will与末那识之间的关系，而且叔本华本身也喜欢佛教，在自己的概念中引入涅槃的概念。如今读施莱格尔真是亲切。早期德国浪漫主义作为哲学学派大概未必是最严密，但他的论述却对我有极大的吸引力，毕竟哲学对个体的作用不仅限于批判价值。德国哲学一直是“系统”的，而不是还原论的，临界理论几乎就是涌现研究的翻版，两相比较便有诸多启发。

比较显明的两条线索：哲学和实证科学的关系、哲学和艺术的关系。对观念论和浪漫派内部的梳理蛮清晰，远超出国内导论和哲学史的水平，但是从马克思一章开始就有些力有不逮，罗列感强。看完这本之后，暂时不想通读Bowie那本更长的导论了。

大局观很厉害。

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书评

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