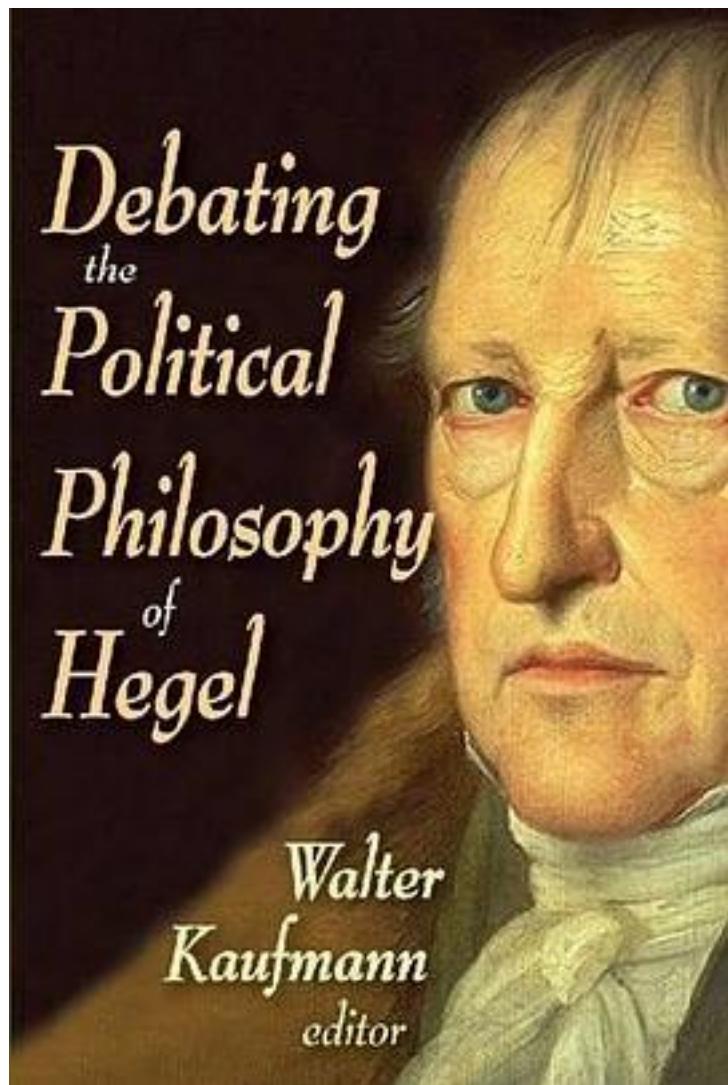


Debating the Political Philosophy of Hegel



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出版者:Aldine Transaction

出版时间:2010-1-30

装帧:Paperback

isbn:9780202363493

Few philosophers have had as much influence as Hegel. When he died in 1831, he not only dominated German philosophy, but also left his mark on the study of religion and art, on historical studies, and on political thought. Much later, Lenin insisted that no one could completely comprehend Karl Marx unless he had first made a thorough study of Hegel. Later, it became fashionable to link Hegel with Nazism and communism. There is today broad agreement that knowledge of Hegel's thought adds a critical dimension to our understanding of recent cultural and political history. This volume, first published in 1970, focuses on Hegel's political philosophy. It brings together ten essays by six authors who present sharply conflicting interpretations. Here are point-by-point discussions, from differing perspectives, on Hegel's philosophy of the state and his ideas about history and war, nationalism and liberty. Never before have these issues been joined in comparable fashion in a single volume. Sidney Hook sees Hegel as 'the very model of a small-minded, timid Continental conservative' and accuses him of 'the most specious reasoning that ever disgraced a philosopher', and E. F. Carruth argues for a 'totalitarian' reading of Hegel, while T. M. Knox and Shlomo Avineri defend Hegel against these and other charges. The book also contains a short contribution by Z. A. Pelczynski and Walter Kaufmann's "The Hegel Myth and Its Method." Walter Kaufmann, an outstanding historian of European ideas in philosophy, furnished an introduction as well as footnotes that help to clarify perplexing issues and in some cases seek to put an end to long-lived errors. His analysis is itself a major contribution to Hegel's political theories.

作者介绍:

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标签

黑格尔

政治哲学

评论

20世纪40和60年代英语世界philosophy与encounter上有关黑格尔政治哲学（黑格尔与国家主义，保守主义）的两次论战八篇汇编。附录中两个单篇，一个阐明民族精神在黑格尔与历史法学中的概念差异；一篇评判黑格尔在20世纪上半叶英语世界的“迷思”。

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书评

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