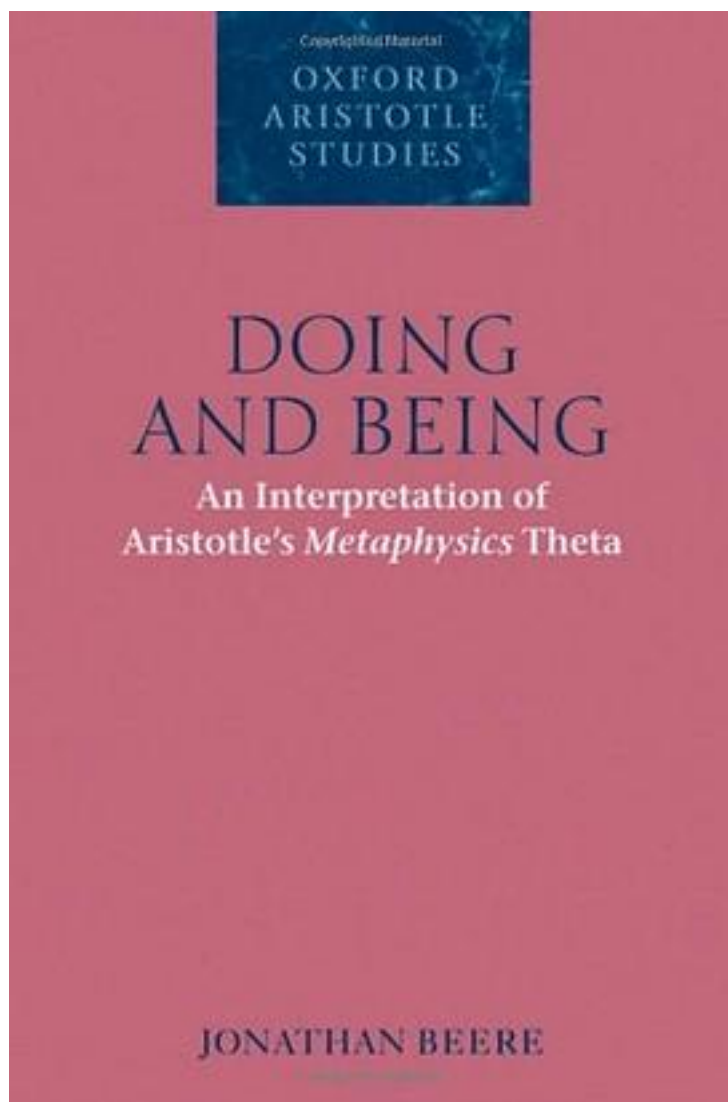


# Doing and Being



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出版者:Oxford University Press, USA

出版时间:2010-1-4

装帧:Hardcover

isbn:9780199206704

Doing and Being confronts the problem of how to understand two central concepts of Aristotle's philosophy: *energeia* and *dunamis*. While these terms seem ambiguous between actuality/potentiality and activity/capacity, Aristotle did not intend them to be so. Through a careful and detailed reading of *Metaphysics Theta*, Beere argues that we can solve the problem by rejecting both "actuality" and "activity" as translations of *energeia*, and by working out an analogical conception of *energeia*. This approach enables Beere to discern a hitherto unnoticed connection between Plato's *Sophist* and Aristotle's *Metaphysics Theta*, and to give satisfying interpretations of the major claims that Aristotle makes in *Metaphysics Theta*, the claim that *energeia* is prior in being to capacity (*Theta 8*) and the claim that any eternal principle must be perfectly good (*Theta 9*).

作者介绍:

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