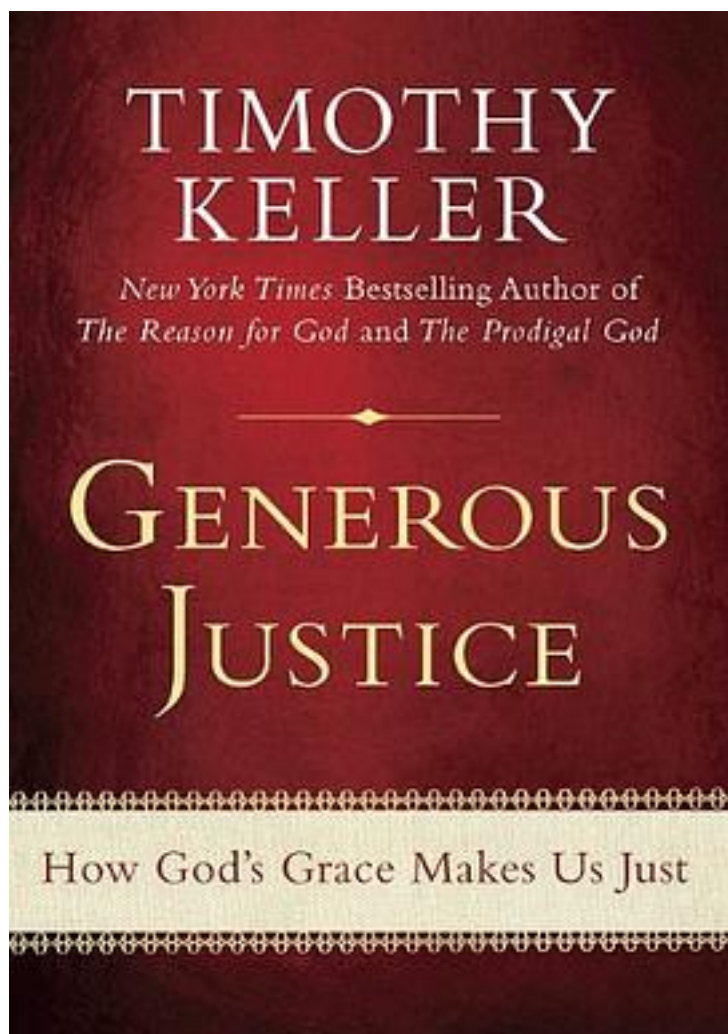


Generous Justice



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著者:Timothy Keller

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Author of the New York Times bestseller *The Reason for God* and nationally renowned

pastor of Redeemer Presbyterian Church Timothy Keller with his most provocative and illuminating message yet.

It is commonly thought in secular society that the Bible is one of the greatest hindrances to doing justice. Isn't it full of regressive views? Didn't it condone slavery? Why look to the Bible for guidance on how to have a more just society? But Timothy Keller sees it another way. In *Generous Justice*, Keller explores a life of justice empowered by an experience of grace: a generous, gracious justice. Here is a book for believers who find the Bible a trustworthy guide as well as those who suspect that Christianity is a regressive influence in the world.

Keller's church, founded in the eighties with fewer than one hundred congregants, is now exponentially larger. More than five thousand people regularly attend Sunday services, and another twenty-five thousand download Keller's sermons each week. A recent profile in *New York* magazine described his typical sermon as "a mix of biblical scholarship, pop culture, and whatever might have caught his eye in *The New York Review of Books* or on *Salon.com* that week." In short, Timothy Keller speaks a language that many thousands of people yearn to comprehend. In *Generous Justice*, he offers them a new understanding of modern justice and human rights.

作者介绍:

提摩太·凯勒 (Timothy Keller)，美国神学家、护教学家，纽约救赎主长老教会牧师。其著作《为何是他》和《一掷千金的上帝》荣登《纽约时报》畅销书排行榜。其他作品包括《中心教会》、《诸神的面具》、《婚姻的意义》等。

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标签

基督教

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社会公义

评论

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书评

这是读过的提摩太凯勒作品的第三本，很喜欢他对经文深入浅出的理论解读，这次是关于社会公益和正义的实现，典型的what-why-how探究模式，层层递进。上帝不偏爱社会精英和权势财主，阐明公义是人类所拥有的正确关系，是一种被造的秩序，不是因冲突或权力争战的结果，而像独一的...

信仰的第二阶段是行公义，帮助贫困和有需要的人，关心弱势群体。这需要有不持有的心态。不持有的生活，需要放下对事物所有权的迷恋，把重点放在合理使用上。基督教提倡物品和知识的共享，比如教堂里的公用《圣经》和赞美诗。但《圣经》没有明确要求人们“不持...

看理论型的书对我来说一直都是比较困难的事，难以集中精力，也难以进入作者搭建的场景，一不小心就忘了正在读的是什么主题。每个字都认识，但读着读着却会忘记正在读什么，常常需要回头重新开始。我想可能大多数基督徒都有，或者曾有过这样的困境，即：帮助弱者，究竟是一件锦...

正义是正确关系 尽管它通常被翻译为“公义”（being righteous）。这个词即是tzadeqah，是指人所拥有的正确关系。圣经学者莫季耶（Ale C Motyer）把“公义的”定义为“与上帝和好的人，所以他们也致力于让生命中所有其他关系都回归正确的位置”。恩典与正义的关系 恩典和正义...

若一个人真正经历耶稣基督的恩典，他一定会在世上寻求正义。然而事实是更多的基督徒却对公平正义漠不关心。更多人认为福音是与追求社会公义相矛盾。指责宗教的人认为宗教是一种推动不义和暴力的力量。他们不认为信徒会因为认识上帝而投身于社会正义。对于一些基督徒践行公...

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