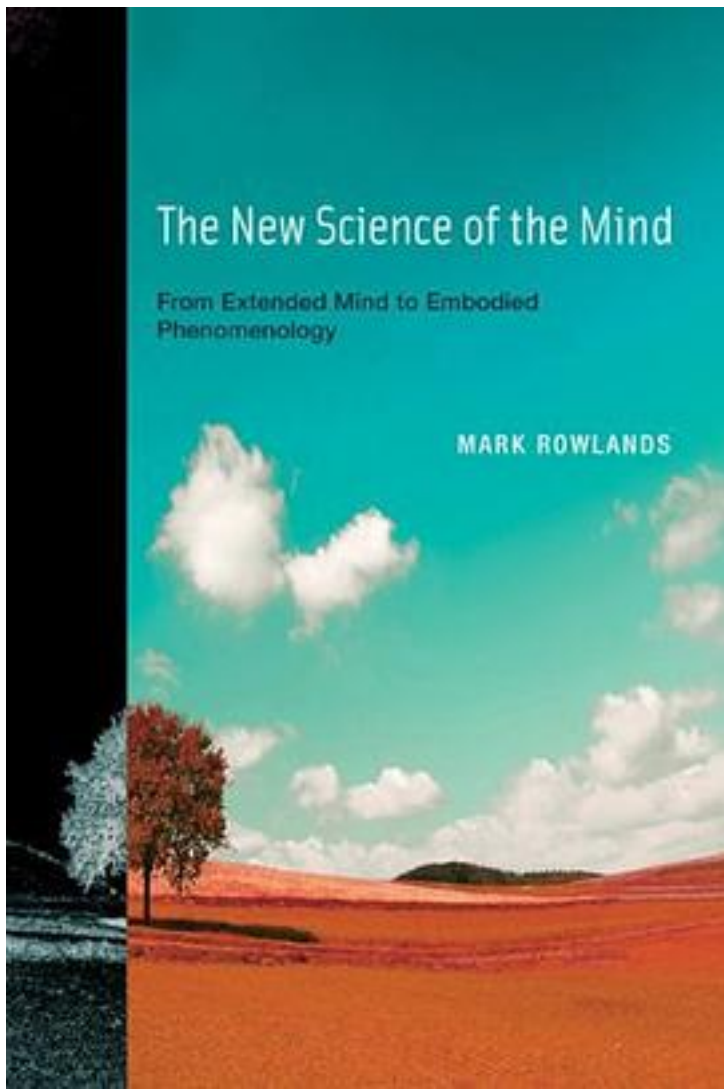


The New Science of the Mind



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There is a new way of thinking about the mind that does not locate mental processes exclusively "in the head." Some think that this expanded conception of the mind will be the basis of a new science of the mind. In this book, leading philosopher Mark Rowlands investigates the conceptual foundations of this new science of the mind. The new way of thinking about the mind emphasizes the ways in which mental processes are embodied (made up partly of extraneural bodily structures and processes), embedded (designed to function in tandem with the environment), enacted (constituted in part by action), and extended (located in the environment). The new way of thinking about the mind, Rowlands writes, is actually an old way of thinking that has taken on new form. Rowlands describes a conception of mind that had its clearest expression in phenomenology -- in the work of Husserl, Heidegger, Sartre, and Merleau-Ponty. He builds on these views, clarifies and renders consistent the ideas of embodied, embedded, enacted, and extended mind, and develops a unified philosophical treatment of the novel conception of the mind that underlies the new science of the mind.

作者介绍:

Mark Rowlands

目录:

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标签

认知科学

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英文

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评论

乍一看，第三页肯定要被引烂，所谓二手来的就是快。具身(embodied)认知认为，身体不是认知的外在，而是认知本身，心理过程由“神经元以外的身体结构和过程所构成”；嵌入(embedded)认知认为，认知嵌于环境，与环境协同运作，“心理过程的设计意图只是为了人们能在大脑外的特定环境中发挥作用”；生成(enacted)认知，感知与自然相互调节，认知于互动中建构，心理过程“不仅由神经过程组成，而且由有机体与环境动态相互作用的行为组成”；延展(extended)认知，认知不在大脑，在动态耦合，心理过程“以各种方式延伸到生物体环境。所谓综述，其总结简直宝藏。

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书评

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