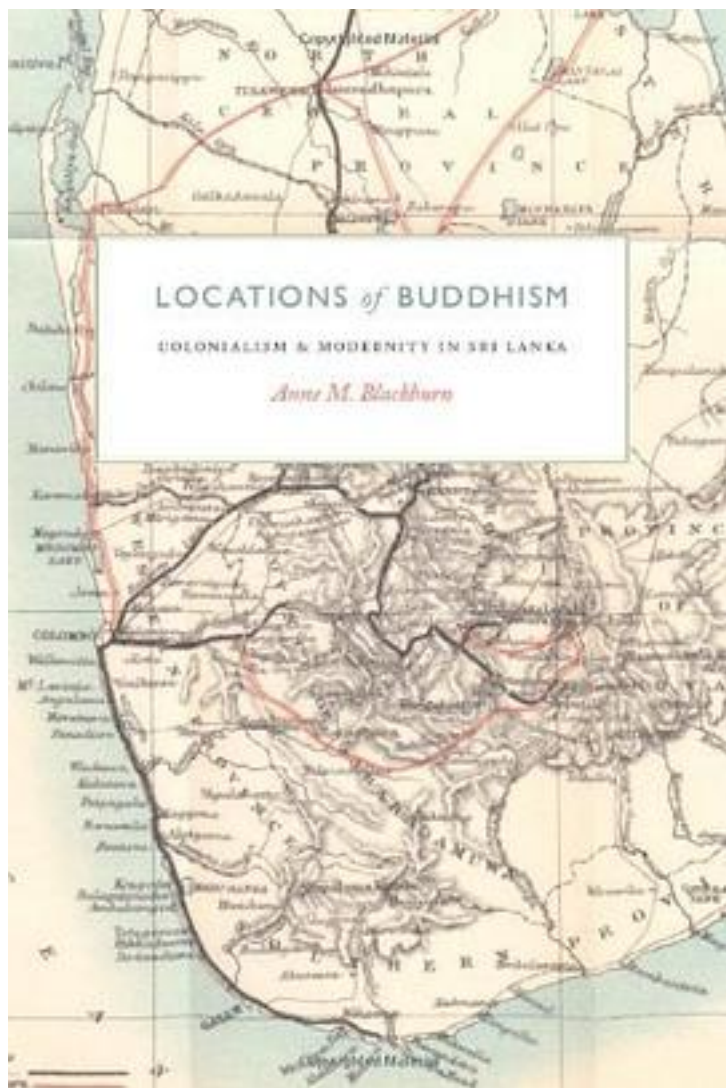


# Locations of Buddhism



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著者:Anne M. Blackburn

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Modernizing and colonizing forces brought nineteenth-century Sri Lankan Buddhists both challenges and opportunities. How did Buddhists deal with social and economic change; new forms of political, religious, and educational discourse; and, Christianity? And how did Sri Lankan Buddhists, collaborating with other Asian Buddhists, respond to colonial rule? To answer these questions, Anne M. Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala (1827-1911) to examine more broadly Buddhist life under foreign rule. In "Locations of Buddhism", Blackburn reveals that during Sri Lanka's crucial decades of deepening colonial control and modernization, there was a surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked. At the same time, they developed new institutions and forms of association, drawing on precolonial intellectual heritage as well as colonial-period technologies and discourse. Advocating a new way of studying the impact of colonialism on colonized societies, Blackburn is particularly attuned here to human experience, paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller-scale groups. "Locations of Buddhism" is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally.

作者介绍:

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评论

重新思考後殖民框架，重新審視蘭卡佛教的「現代復興」，強調以個體為度量衡，突出 local agency 的歷史可見度。南亞與東南亞的佛教紐帶，既大於又小於「民族國家」及「現代」時空。誰說聚焦一個人的 intellectual biography 現在沒人做了，關鍵還在於帶著怎樣的問題意識去做。

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