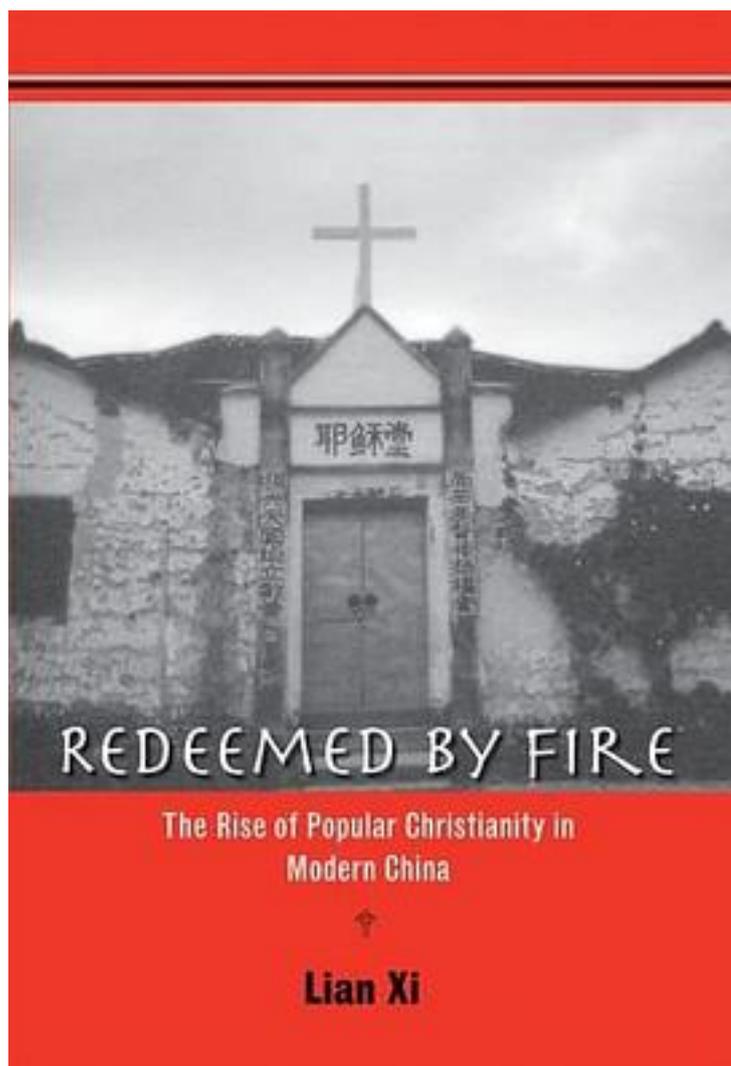


Redeemed by Fire



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著者:Xi Lian

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This book is the first to address the history and future of homegrown, mass Chinese Christianity. Drawing on a large collection of fresh sources—including contemporaneous accounts, diaries, memoirs, archival material, and interviews—Lian Xi traces the transformation of Protestant Christianity in twentieth-century China from a small, beleaguered “missionary” church buffeted by antiforeignism to an indigenous popular religion energized by nationalism and millenarianism. Lian shows that, with a current membership that rivals that of the Chinese Communist Party, and the ability to galvanize China’s millions into apocalyptic convulsion and messianic exuberance, the popular Christian movement channels the aspirations and the discontent of the masses and will play an important role in shaping the country’s future.

作者介绍:

Lian Xi is professor of history at Hanover College and author of *The Conversion of Missionaries: Liberalism in American Protestant Missions in China, 1907–1932*. He lives in Louisville, KY.

目录: Introduction

Chapter One In Search of Chinese Christianity

Chapter Two The Lightning out of the East

Chapter Three The Jesus Family

Chapter Four The Smitten Land

Chapter Five “Elucidating the Way”

Chapter Six “Flame for God”

Chapter Seven Awaiting Rapture

Chapter Eight The Indigenous Church Movement through War and Revolution

Chapter Nine Cries in the Wilderness

Afterword

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标签

基督教

社会学

英文原版

社会史

当代中国

海外中国研究

比较政治

政治学

评论

歷史考證很詳細，但分析部分弱了一點。作者想用eschatology作為線索來連結各章節，卻缺少邏輯性。改革開放後的部分采用太多教會外部的資料，而且沒有批判性使用。

This is a great study on indigenous Chinese Christianity. Lian offers an insider perspective, not merely focuses on Chinese believers' reaction to foreign missionaries, a model that most scholars take. His emphasis on eschatology has its place in the theology of indigenous churches, which closely links to the stress on charismatic religious experience.

叙事很好，但popular一词的使用问题比较大。

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书评

- 原來在國內，基督徒的數目比得上共產黨員，嘩噻！ - 所為'本土化'的基督教，主要指不受外國差會左右的教會或傳教士。在清末民初時，主流的教會還是受差會所主導，目標群眾則是非常精英的一群。 - 對作者來說，本土化的第一次嘗試，乃太平天國。 - 及後的本土化嘗試，受五旬...

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