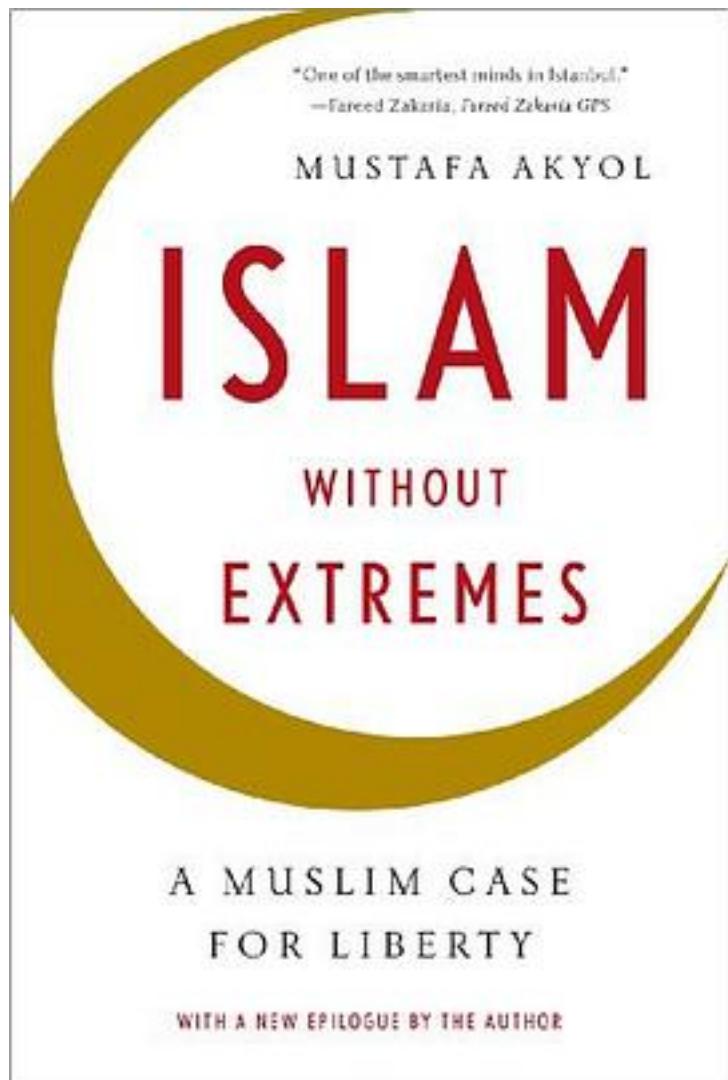


Islam without Extremes



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著者:Mustafa Akyol

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A provocative manifesto for an interpretation of Islam that synthesizes liberal ideas and respect for the Islamic tradition. From furious reactions to the cartoons of Prophet Muhammad to the suppression of women, news from the Muslim world begs the question: is Islam incompatible with freedom? With an eye sympathetic to Western liberalism and Islamic theology, Mustafa Akyol traces the ideological and historical roots of political Islam. The years following Muhammad's passing in 632 AD saw an intellectual "war of ideas" rage between rationalist, flexible schools of Islam and the more dogmatic, rigid ones. The traditionalist school won out, fostering perceptions of Islam as antithetical to modernity. However, through his careful reexamination of the currents of Muslim thought, Akyol discovers a flourishing of liberalism in the nineteenth-century Ottoman Empire and the unique "Islamo-liberal synthesis" of present-day Turkey. Only by accepting a secular state, he powerfully asserts, can Islamic societies thrive. Persuasive and inspiring, Islam without Extremes offers a desperately needed intellectual basis for the reconcilability of Islam and religious, political, economic, and social freedoms.

作者介绍:

Mustafa Akyol lives in Istanbul and is a columnist for the Turkish newspapers *Hürriyet* Daily News and Star. He has written opinion pieces for the Washington Post, the International Herald Tribune, and *Newsweek*.

目录:

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标签

政治

宗教

MustafaAykol

英文原版

土耳其

历史

伊斯兰教

评论

穆斯林个人主义、自由主义思想的历史。2013年我突然非常焦虑我的信仰和知识。于是参加雪峰的读书会、旁听他的课，触动较深的是他讲哈耶克，于是对自由主义格外感兴趣。那时我虽抱持类似老施的古典主义绝对价值观，对“自由”本身不太信任，但“个体”与“自由”是我在当时冲破宗教、家族、集体、本性缺陷等等藩篱寻找“自我”唯一可以借用的武器…2014年春节雪峰说他带了这本书回妻家看，于是待他返昆我借来看，后又高价入手一本。本意是想借它让某些东西在内心重获存在的合法性…我对伊教一知半解却以此卖弄糊口多年、停滞十年后重启读书状态、又加之是英文，所以举步唯艰。后一度实在没办法坚持读书状态，甚至一字一句朗诵录音上传至荔枝电台以此激励自己继续前行…如今学会放下武器，因为很多东西已经非常自然地从心里慢慢“长”出来了…

Good intro to Islam, but the book kind of rambles off in the second half and I lost interest...

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书评

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