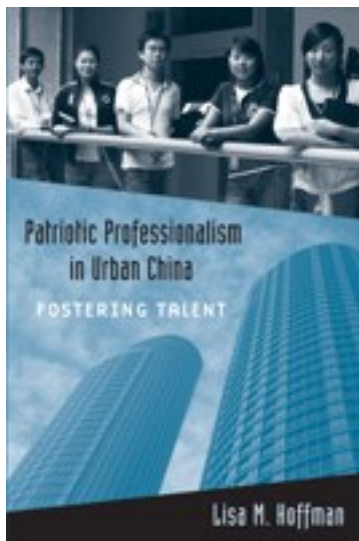


# Patriotic Professionalism in Urban China



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著者:Lisa Hoffman

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In the post-Maoist era, China adopted a strategy for investing in the "quality" of its people—through education and training opportunities—that created talented labor. In her significant ethnographic study, *Patriotic Professionalism in Urban China*, Lisa Hoffman explains why the development of "human capital" is seen as fundamental for economic growth and national progress. She examines these new urban employees, who were deemed vital to the success of the global city in China, and who hoped for social mobility, a satisfying career, and perhaps a family.

*Patriotic Professionalism in Urban China* addresses the emergence of this urban professional subject in Dalian, a port city in China. Hoffman identifies who these new professionals are, what choices they have made, and how they have remained closely connected with the nation—although not necessarily the Communist party—leading to a new social form she calls "Patriotic Professionalism."



Hoffman contributes to the understanding of changing urban life in China while providing an analysis of the country's "late-socialist neoliberalism." In the process, she asks pressing questions about how such shifts impact cities, how individuals and families negotiate these changes, and how "choice" itself is a part of the subject formation process for these young professionals.

作者介绍:

Lisa M. Hoffman is Associate Professor in the Urban Studies Program at the University of Washington Tacoma.

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标签

人类学

社会学

中国

田野调查

爱国主义

海外中国研究



治理术

民族志

## 评论

作者通过对大连就业市场的调查，描述了政府如何通过赋予个体“就业自由”，同时对户籍、性别、学历等等因素进行区隔实现对就业市场的管理，将后社会主义和新自由主义进行统一，在将“人力”转化为“财力”的同时创造新的个体——爱国职人patriotic professionalism。作者理论功力一流，但是民族志data比较可以，尤其是关于爱国主义一段，可能受到了作者本身身份——国外研究者的影响。作者有意推广结论，但个人看法是大连这个地方本身特殊性较强，作者似乎没有在选取田野地的理由方面给出太多解释。

感觉作者发现了很多tension和incoherence。但是处理的时候，旧有的思路对作者的影响太大。我觉得patriotic professionalism是个非常有趣的话题，解读不应该仅限于neoliberalism的框架乃至扩展框架内。

讲人才市场，中规中矩的米国博士论文民族志。

How professional subjectivity was produced, regulated and disciplined by multiple technologies, norms and regimes. How professionals engage in self-enterprising while negotiating their identities. 现在读这种书感觉好累...

2.5  
非常扯淡了，问题特别多。最大的问题就是田野数据片面，以偏概全。以及，伯克利中国人类学除了福柯就没有别的理论框架了吗？！

吐个槽，这里的professional根本就不算社会学意义上的professions,顶多就是一些occupation, employment。应该说这是一本关注中国高校生就业问题的民族志，从作者所谓晚期社会主义的视角出发，国家通过将“选择”塑造成治理术的一种策略，从而在人



才市场上塑造出了新自由主义和社会主义的hybridity: 爱国的自由职业者。

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书评

改革開放後的中國社會，意即所謂“後毛”社會吸引了很多人類學家的研究，Lisa M. Hoffman 從人才培育 “fostering Talent” 的角度探討了90年代中期至2005年左右這段歷史時期的大連，國家，地方政府，高校，市場，以及個人圍繞“就業”和“選擇”的互動。這個題材對於瞭解“la...

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