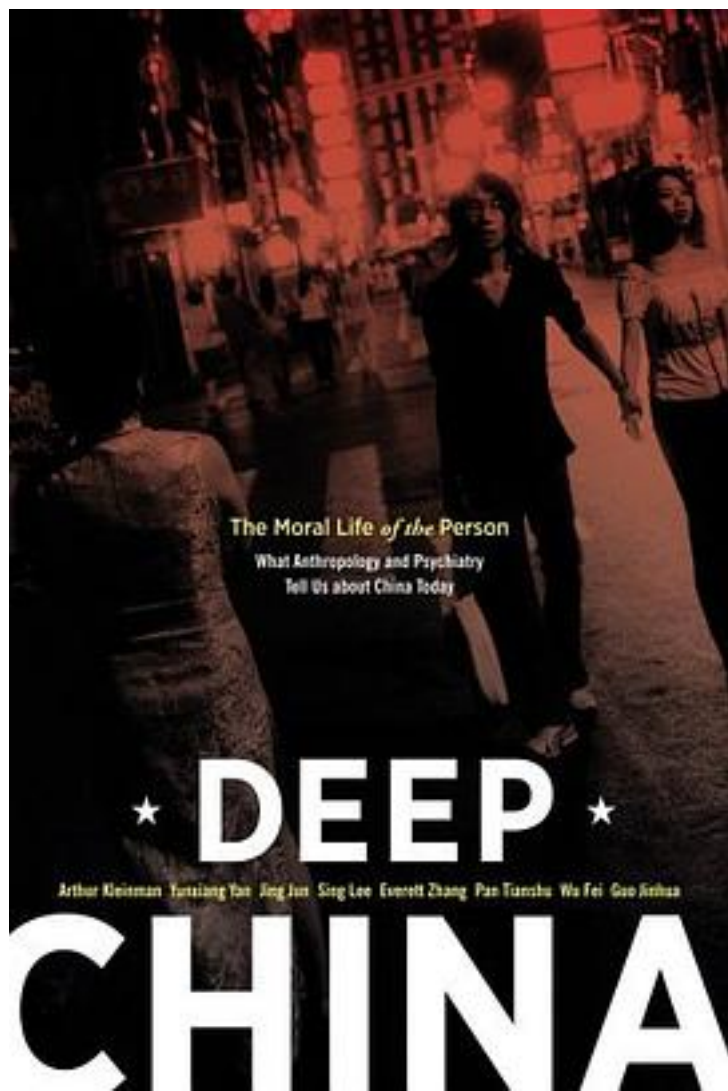


Deep China



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著者:Arthur Kleinman

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Deep China investigates the emotional and moral lives of the Chinese people as they adjust to the challenges of modernity. Sharing a medical anthropology and cultural psychiatry perspective, Arthur Kleinman, Yunxiang Yan, Jing Jun, Sing Lee, Everett Zhang, Pan Tianshu, Wu Fei, and Guo Jinhua delve into intimate and sometimes hidden areas of personal life and social practice to observe and narrate the drama of Chinese individualization. The essays explore the remaking of the moral person during China's profound social and economic transformation, unraveling the shifting practices and struggles of contemporary life.

作者介绍:

Arthur Kleinman is Professor of Medical Anthropology at Harvard University; Yunxiang Yan is a Professor at the University of California, Los Angeles; Jing Jun is a Professor at Tsinghua University (Beijing); Sing Lee is a Professor at Chinese University of Hong Kong; Everett Zhang is a Professor at Princeton University; Pan Tianshu is a Professor at Fudan University (Shanghai); Wu Fei and Guo Jinhua are Professors at Peking University (Beijing).

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标签

人类学

社会学

海外中国研究

anthropology

中国

Anthropology

China

英文原版

评论

问题准确，水平参差，Arthur Kleinman依然是水准一流

抓得很准且很聪明，和类似的关于“新”中国的edited
volumn高下立见。感同身受。但内里参差，就不吐槽了。

Arthur
Kleinman和他的徒弟们写的一本书。哈佛的中国人类学还是蛮独树一帜的，比较排斥
福柯。可惜此书的理论部分还是太弱了，感觉没有什么特别的价值

案例文章感觉一般，但Kleinman自己写的总结章尤其是最后一点分析得非常精彩。

应该改名 “wide

China”，在广度上照顾到了很多现实问题，不同的作者也提供了不同的理论角度，但是整体上统合得不太好。而篇幅所限，每一个作者都没法真正把自己的理论框架和研究讲清楚。Kleinman对中国的角度有点太insider和太乐观了=。=最后吐个槽：吴飞真是喜欢讲一大堆清楚的内容之后“跳跃”到一个惊世骇俗的结论啊。。。

读了导论和五到八章，除了凯博文写的开头和结尾，中间的章节都不是很靠谱啊。。。不过还是很喜欢凯博文就是了=。=

Arthur Kleinman: Quests for Meaning 【最喜欢这一篇】

看了几篇，没啥感觉，字体太小了……

一美国教授，写出点吾国吾民的赶脚…

核心意思已get（只看过kindle里的前言）——所谓“精神疾病”，都是在为人们在社会生活、政治中受到的压抑，洗地。

What is special about China? Where is the particularity? Apart from cultural essentialism and ideology-laden framework of some authors, the layout is quite like a diagnosis report. But what is the core problem at stake? what shall we do after the articulation of social "crisis"?

引了divided self和nonperson的概念。medical anthropology对我来说还是迷思…

光看preface就一肚子感慨了

赶在明天听Kleinman的讲座之前看完了这本。“divided

self”这个概念有点意思！整本书感觉有点散，像是他学生的论文合集。最后一章里说divided self比较有启发，Arthur Kleinman对中国也算是“动情的观察者”了！

吴飞那篇感觉像草草写成的，和原书比差了不少。

没有很多惊喜，感觉很多内容都是一些公知讲过的话，报纸上常看到，对中国面临的各种矛盾和问题概括得非常全面，但是不是太全面，而失了具体详细的理论论述和解决办法，作为一本人类学作品，有点小失望

Arthur真是好爱中国啊

写论文时看的，很有用。

有些文章强行拉到moral框架下，牵强，“the divided self”的概念倒是可以用。但是真的好无聊啊，大家都在争相发明自己的概念好无聊好无聊

十分地想要杠the divided self

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书评

Talk Review “Moral Implications of Immorality in Contemporary Chinese Society”
Talk By Yan Yunxiang 7th Nov., 2013. Hong Kong University. The extortion of Good Samaritan (haoren bei e) is one of the most controversial immoralities in today’s China. Di...

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