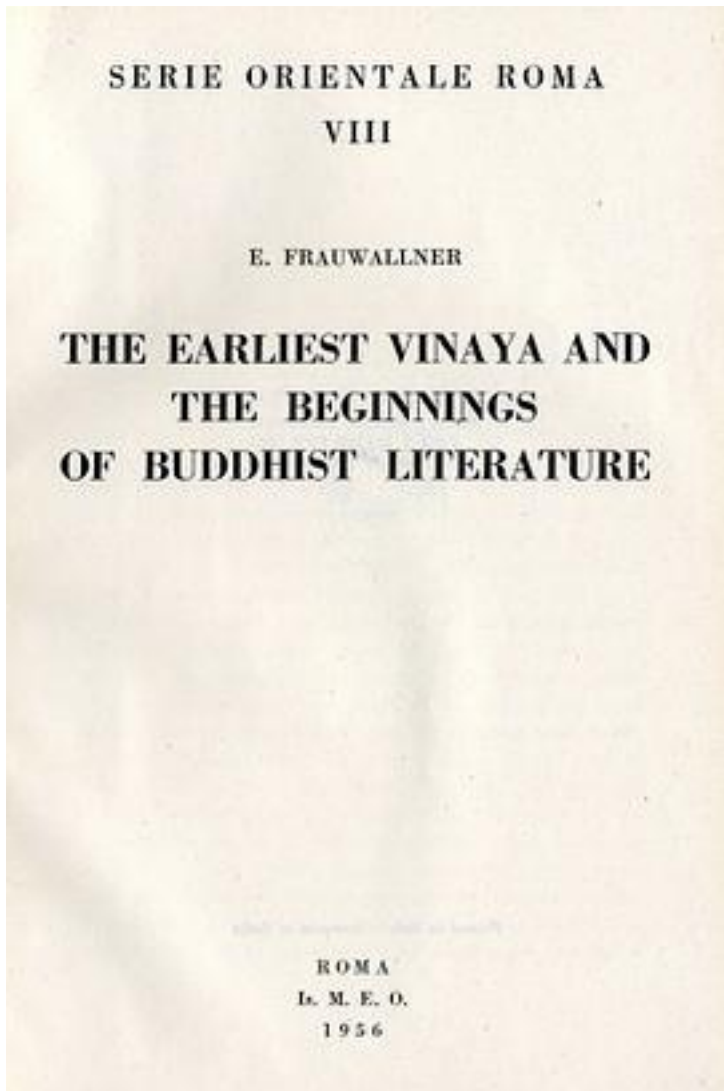


The earliest Vinaya and the beginnings of Buddhist literature



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In this work, after a careful scientific investigation of the Hinayana Schools of Buddhism and their texts, particularly through the determination of a Vinaya text (Skandaka) belonging to the first half of the 4th cent. B.C., the A. has established a firm basis for the history of the earliest Buddhist literature. At the same time the development of the biography of the Buddha has been clarified and a starting point has been found for a criticism of the origin of Buddhist church history and its historical value. Lastly, an appendix presents an interesting picture of the tradition and structure of the extant Vinaya works of the different schools and of their Chinese translations.

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标签

文学史

口头文学

印度

佛教史

佛教

评论

佛教早期文献的个案研究，依据现存的律部经典还原出一个律部母本。

这本书因为太可爱，让我不得不想到王国维说的“可爱者不可信”，但我觉得人生苦短，学术无涯，能可爱的话，又何必可信呢。反正可不可信和我有锤子关系。

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书评

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