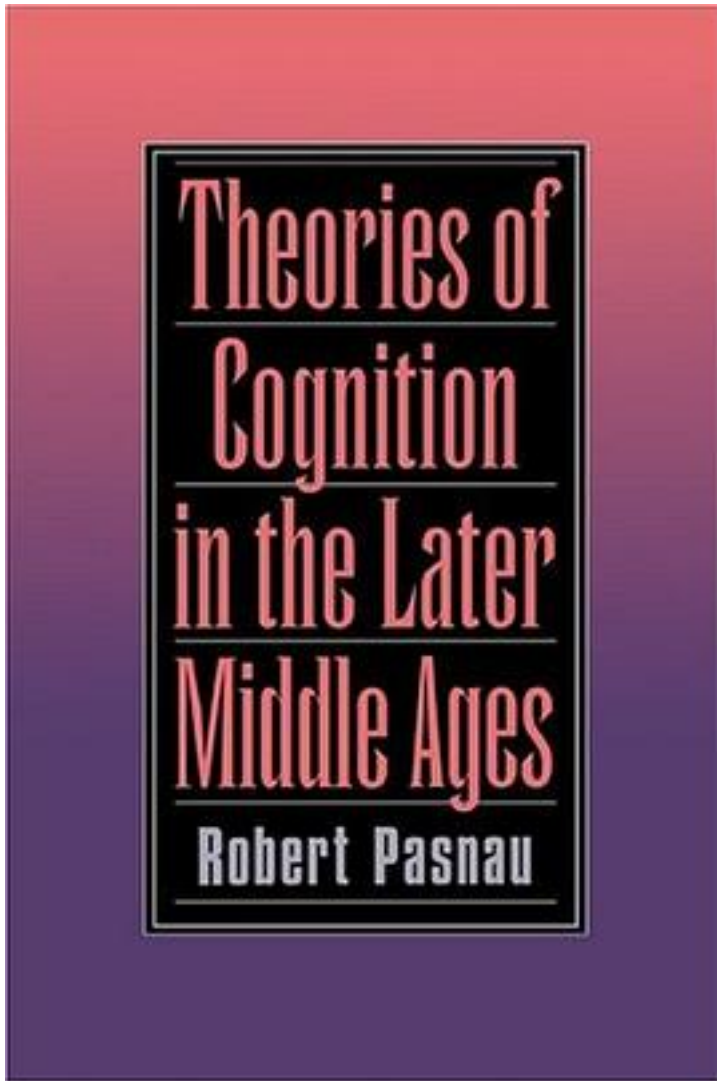


Theories of Cognition in the Later Middle Ages



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著者:Robert Pasnau

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This book is a major contribution to the history of philosophy in the later medieval period (1250-1350). It focuses on cognitive theory, a subject of intense investigation during these years. In fact many of the issues that dominate philosophy of mind and epistemology today - intentionality, mental representation, scepticism, realism - were hotly debated in the later medieval period. The book offers a careful analysis of these debates, primarily through the work of Thomas Aquinas, John Olivi, and William Ockham. Each of these figures attempts to reconceptualise cognition along direct realist lines, criticising in the process the standard Aristotelian account. Though of primary interest to medieval philosophers, the book presupposes no background knowledge of the medieval period, and will therefore interest a broader community of philosophers concerned with the origins of contemporary cognitive theory.

作者介绍:

罗伯特·帕斯诺，康纳尔大学哲学博士，曾任牛津大学以赛亚·伯林思想史访问教授。现为科罗拉多大学哲学系教授、《牛津中世纪哲学研究》杂志主编，著有多本专著，主编《剑桥中世纪哲学史》等著作。

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评论

欠chp.3,6待读。拯救小白的一本书。从阿奎那对何为cognitive的定义和他对intentionally existing和immaterially existing的混用带来的问题出发勾勒其他人所提出和回应的问题，以及继生的问题。是否需要species，species之于sense organ，medium和intellect存在的形式，每个人都有不同的答案。

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书评

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