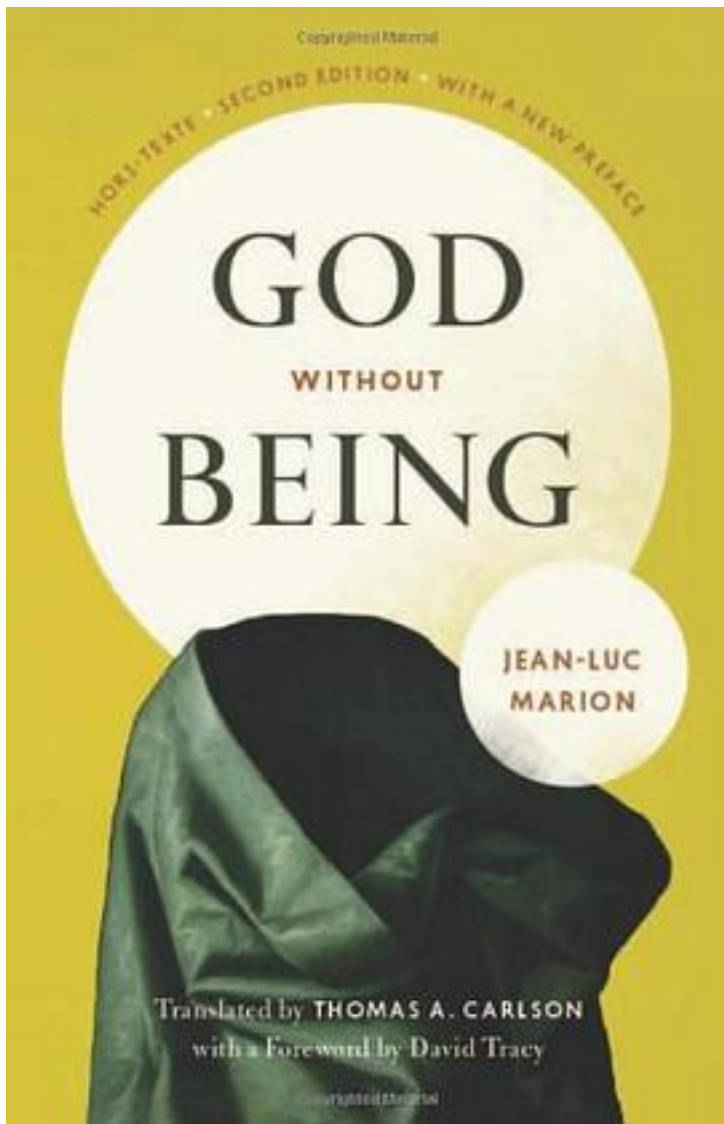


God Without Being



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著者:Jean-Luc Marion

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Jean-Luc Marion is one of the world's foremost philosophers of religion as well as one of the leading Catholic thinkers of modern times. In "God Without Being", Marion challenges a fundamental premise of traditional philosophy, theology, and metaphysics: that God, before all else, must be. Taking a characteristically postmodern stance and engaging in passionate dialogue with Heidegger, he locates a "God without Being" in the realm of agape, or Christian charity and love. If God is love, Marion contends, then God loves before he actually is. First translated into English in 1991, "God Without Being" continues to be a key book for discussions of the nature of God. This second edition contains a new preface by Marion as well as his 2003 essay on Thomas Aquinas. Offering a controversial, contemporary perspective, "God Without Being" will remain essential reading for scholars and students of philosophy and religion.

作者介绍:

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标签

现象学

Jean-Luc_Marion

哲学

Marion

神学

宗教

Marion,Jean-Luc

评论

太好了

Marion的书可以说是这一年读的书中在我心目中排名前五的一本书。在这本书中Marion以后现代（？）的眼光审视现象学与神学的发展，他检讨人们用以称呼“神”的方式，延续了他在“偶像与距离”中区分“偶像”与“圣像”，他与海德格尔较劲认为上帝不能被降格为“存在”，人因自己的虚空将上帝视为能够给予存在的存在，然而在上帝那里却不存在所谓的“存在”或者“不存在”之分，上帝在一场不对称的活动中主动给予，这是“爱”，这是“赠予”，这是“慷慨”，人只能在其中接受上帝的赠予（这也是Marion所有书的一个根本出发点）。正是因为上帝与人之间的无限距离，我们才能够存在并接受神的爱，虚空是否倒向上帝？最后加了一篇写托马斯的文章（继承吉尔松），我觉得国内一位著名学者论笛卡尔的永恒真理似乎和这本书很像啊（微笑）

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书评

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